

TYPE

15-051-22000-00-00
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-051-22,000
(For office use only)

1. Operator Pate-Dombaugh Pet. & Martin Exp.

Starting Date 6-2-80

Address 502 Union Center - Wichita, Ks. 67202

County Ellis

2. Contractor B & B Drilling, Inc.

Sec 21 Twp 12 S Rge 16 **D**
W

Address 515 Union Center - Wichita, Ks. 67202

Spot Location SW NE NE

3. Type of Equipment: Rotary X Cable Tool _____

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas _____

Lease Name Chrisler

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

Well No. #1

7. Depth to Protect all Fresh Water 600 ~~100~~ ft.

8. Amount of Surface Casing to be set 250 ft.

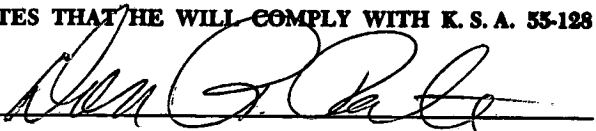
Est. Total Depth 3,500 ft.

9. Alternate No. 1 _____ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _____



502 Union Center Bldg.
Wichita, Kansas 67202



RECEIVED
STATE CORPORATION COMMISSION

5-29-1980
MAY 29 1980

CONSERVATION DIVISION
Wichita, Kansas

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)