## STATE OF KANSAS TATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
State Rough String Ruilding

## WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas        | Rook                          | KS   | Count  | y. Sec           | wp. 10S Rge                           | (E) 20 (1          |  |  |  |
|--|-------------------------------|--|--|------------------|---------------------------------------|--------------------|--|--|--|
| NORTH  |                               | E/CNW%SW%"   |  |                  | 축 SE축 SW출                             |                    |  |  |  |
|  | Lease Owner_                  | Barnett ( Sparks "I  |  | ny               |                                       | Well No. 3         |  |  |  |
|  | Lease Name<br>Office Address_ | 1.7.7 174  |  | ank Bldg.,       | Wichita, K                            |                    |  |  |  |
|  |                               | Vell (completed  |  |                  | Dry Hole                              |                    |  |  |  |
|  | Date well com                 |  |  |                  | Januar<br>Januar                      |                    |  |  |  |
| 1 1  | Application for               | Application for plugging filed                             |  |                  |                                       |                    |  |  |  |
|  | Application for               | plugging appro   |  | Townsower 77 Eli |                                       |                    |  |  |  |
|  |                               | nenced   | Januar<br>Januar                                 |                  |                                       |                    |  |  |  |
|  |                               | oleted   | - TT 7   |                  |                                       |                    |  |  |  |
|  | Reason for aba                | Reason for abandonment of well or producing formation HOLE |  |                  |                                       |                    |  |  |  |
|  | If a producing                | well is abandor  | ed, date of la                                   | ast production   | ~ **                                  | 19                 |  |  |  |
|  |                               |  |  |                  |                                       | re plugging was co |  |  |  |
| Locate well correctly on above<br>Section Plat | menced?                       | Yes  | *** 1 **   |                  |                                       |                    |  |  |  |
| me of Conservation Agent who su                | pervised plugging of th       | nis well Mr  | Eldon P  | etty             |                                       | 38 <b>57</b> -     |  |  |  |
| oducing formation                              |                               | Depth to top   | Botton   | n                | Total Depth of \                      | Well 3051 F        |  |  |  |
| ow depth and thickness of all wat              | er, oil and gas formatio      | ons.   |  |                  |                                       |                    |  |  |  |
| OIL, GAS OR WATER RECOI                        | RDS                           |  |  |                  | C                                     | ASING RECORD       |  |  |  |
| FORMATION                                      | CONTENT                       | FROM   | то   | SIZE             | PUT IN                                | PULLED OUT         |  |  |  |
| Surface Casing                                 | ·                             |  |  | 8 5/8"           | 161'                                  | None               |  |  |  |
|  |                               |  |  |                  |                                       |                    |  |  |  |
|  |                               | ļ  | ļ  |                  |                                       |                    |  |  |  |
|  |                               |  | <del>                                     </del> | <del> </del>     |                                       |                    |  |  |  |
|  |                               |  | <del> </del>                                     |                  |                                       |                    |  |  |  |
|  |                               |  |  |                  |                                       |                    |  |  |  |
|  |                               |  |  |                  |                                       | •                  |  |  |  |
| sacks of cement from                           | 40 1660 00 000                | COM OI CEL   |  |                  |                                       |                    |  |  |  |
|  |                               |  |  |                  | · · · · · · · · · · · · · · · · · · · |                    |  |  |  |
|  |                               |  |  |                  |                                       |                    |  |  |  |
|  |                               |  |  |                  |                                       |                    |  |  |  |
|  |                               |  |  |                  | RE INC                                |                    |  |  |  |
|  | Critic no.                    |  |  |                  |                                       |                    |  |  |  |
| 1-21-5-1                                       |                               |  |  |                  |                                       |                    |  |  |  |
| J/, '2 c.,                                     |                               |  |  |                  | 10-                                   |                    |  |  |  |
| CONSE  |                               |  |  |                  |                                       |                    |  |  |  |
|  |                               |  |  |                  | 177.                                  |                    |  |  |  |
|  |                               |  |  | ,                | THE REAL PROPERTY.                    | ,०/०८              |  |  |  |
|  | /WP = ==-                     | -1 da  |  | V of this shows  |                                       |                    |  |  |  |
| ame of Plugging Contractor                     | Barnett Drill:                | nal description is nec<br>ing, Inc.                        | essury, use BAC                                  | a or this sneet) |                                       |                    |  |  |  |
| ddress 623 First Na                            | t'l Bank Bldg.                |  | Kansas   |                  |                                       |                    |  |  |  |
| and the second second second second second     |                               |  |  |                  |                                       | +                  |  |  |  |
| TATE OF Kansas                                 | CC                            | OUNTY OF   | Sedgwick   | <b>.</b>         | _, SS.                                |                    |  |  |  |
|  | R. Hunter                     |  | (employee of                                     | owner) or know   | •                                     | of the above-descr |  |  |  |
| ell, being first duly sworn on oat             | h, says: That I have k        | cnowledge of the   | facts, staten                                    | nents, and matte | ers herein contain                    | ed and the log of  |  |  |  |
| oove-described well as filed and t             | hat the same are true         | and correct. So  | help me Goo                                      | i.               |                                       |                    |  |  |  |
| ,  |                               | (Signature)_   | W. A   | XI-u             | white                                 |                    |  |  |  |
|  |                               |  | <br>17 First                                     | Nat'l Bank       | Bldg. Wid                             | chita, Kansa       |  |  |  |
| Section 2 and The                              |                               | _ <del></del>  |  |                  | (Address)                             |                    |  |  |  |
| Subscribed and Sworn to b                      | efore me this 19              | th day of  | Ja   | nuary            | , 19                                  |                    |  |  |  |
| <b>经有了在不用的量</b>                                |                               |  | •  | miel.            | e Iu                                  | ill:               |  |  |  |
| Tolimom  | 27, 1956.                     | •  | t  | your             | 9                                     | Notary Publi       |  |  |  |
| y commission expires a EDI ually               |                               | 24.7368.5  | 3-53-20M   |                  |                                       |                    |  |  |  |
|  | Commence of the second        |  | gro  |                  |                                       |                    |  |  |  |
| THE CONTRACTOR SERVICE                         | 535 I Ta                      | Total Control  |  |                  |                                       |                    |  |  |  |

## BARNETT OIL COMPANY LOG OF SPARKS "B" WELL NO. NE SE SW, SECTION 2-LOS-20W ROOKS COUNTY, KANSAS

DATE COMMENCED: December 31, 1953

DATE COMPLETED: January 11, 1954

| Formation             | From          | To         | Remarks   |
|-----------------------|---------------|------------|---|
| Surface Clay          | 0<br>45<br>55 | 45<br>55   |   |
| Sand                  | 45            | <i>5</i> 5 |   |
| Shale                 | 55            | 140        |   |
| Shells and Shale      | 140           | 161        | Set 8 5/8", 24# casing at 161; cemented with 125 sacks of cement. |
| Shale .               | 161           | 1225       | ,   |
| Sand                  | 1225          | 1430       |   |
| Shale and Shells      | 1430          | 1709       |   |
| Anhydrite             | 1709          | 1745       |   |
| Shale and Shells      | 1745          | 1895       |   |
| Shale                 | 1895          | 2055       |   |
| Shale and Shells      | 2055          | 2290       |   |
| Shale and Lime Shells | 2290          | 2380       |   |
| Shale and Lime        | 2380          | 2565       |   |
| Lime                  | 2565          | 2650       |   |
| Shale and Lime        | 2650          | 2935       |   |
| Lime                  | 2935          | 3030       |   |
| Shale and Lime        | 3030          | 3340       |   |
| Lime                  | 3340          | 3415       |   |
| Shale and Lime        | 3415          | 3485       |   |
| Lime                  | 3485          | 3765       |   |
| Shale and Lime        | 3765          | 3851       |   |
| Total Depth           |               | 3851       | Dry and Abandoned.  |

STAIL:

Wienita, nemen

