## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg

## WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Roc	oks	Count	y. Sec. 3 1	wp.10 Rge.	20w (E) 41 (V	V)
NORTH	Location as "Ni	E/CNW#SW#" o	or tootage tro ハリフール	m lines US	://2 S/Z	NE	
	Lease Name	<u>Nutsch</u>			<u></u>	Well No.B-1	
	Office Address_ Character of W		es Oil Cas o	r Dry Hole)			<del>-</del> -
	Character of Well (completed as Oil, Gas or Dry Hole)  Date well completed  19						
Application for plugging filed							
							9
		Plugging commenced June 10 1960 Plugging completed June 19 1960					
	,	ndonment of well					<u>_</u>
	If a producing	well is abandone	ed, date of la	st production_		19	
Locate well correctly on above			the Conserv	ation Division o	or its agents befo	ore plugging was co	m-
Section Plat Name of Conservation Agent who supe	menced?		don Pet	-+			
Producing formation Agent who super						Well 3863 F	eet
Show depth and thickness of all water,							-
OIL, GAS OR WATER RECORD	os					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
				8 5 / 8	2001	none	_
				5 <del>1</del>	3843	1397!	
	-			<del>- 72</del>		1)97	
Plugged off becement. Pull and pumped in in 20 sx. cemert from 3	ed pipe to 5 20 sx. ceme ent. Pulled	550!, Pum ent. Pull rest of	ped in ed pipe pipe an	35 sx. g	el-mud. I	Mixed oed	
				·			
	STATE CORPORATION COMM					7 6 600	_
		STATE CORPORATIO					
	·····		· · · · · · · · · · · · · · · · · · ·		7-7-60	2 2014118112210V	
					JUL 7	1960	
				CO	NSERVATION	DIVISION	
					Wichita, Ka	nsas	
						A88	_
N C Di sai s Contra i		description is neces			Ticana	<b>40</b>	_
Name of Plugging Contractor  Address Box 304	Ace Pipe Pul Great Ben	id. Kansa	oany		Li <b>s</b> ens <b>e</b> #	FZ	
		-					=
STATE OF Kansas	, cou		_		., SS.		
I. W. J. Hall	That I have be					of the above-describ	
well, being first duly sworn on oath, a above-described well as filed and that	ays: Inat I have kno	owledge of the i	elp me God.	ents, and matter	s herein contain	led and the log of	the
464		(Signature)	W.	1. 140	10		
	30	/ APHORMA /					
	Sac Page				Address)		—
SUBSCRIBED AND SWORN TO before	re me this	5dagos	Ju	ly y	, 19_	60	
			Elmes		Oches		
My commission expires				8	-	Notary Public.	

KANSAS GEOLOGICAL SOCIETY

KANSAS GEOLOGICAL SOCIETY BUILDING

SOB EAST MURDOCK - WICHITA, KANSAS (5-43-0000)

SEC. 3 T. 105 R. 20V Francis Oil & Gas, Inc. C S/2 S/2 NE Nutsch B COUNTY Rooks 38471 COMP. 8/6/54 сомм. 7/25/54 SHOT OR TREATED H-30, Inc. CONTRACTOR ISSUED CASING 10 20 2274 K.B. 2111 15 12 6 38431 13 FIGURES INDICATE BOTTOM OF FORMATIONS 25 Surface Clay 95 Fine Sand 790 Shale 820 Sand 910 Shale & Sand 1130 Sand STATE COMPANION COMMISSION Shale 1225 1725 Shale, Sand & Shells 1760 Shale & Shells Anhydrite 1795 APR 2 9 1960 1925 Red Bed & Shale 2190 Shale, Shells & Salt CONSERVATION DIVISION 2325 Shale & Lime - Broken Wichita, Kansas 3232 Shale & Lime 3349 Shale & Lime - Broken Shale & Lime 3534 3605 Lime 3660 Shale & Lime 3663 Lime Lime & Shale 3742 Lime 3787 3847 Lime & Shale FORMATION TOPS (K. B. Meas.) 3508 HEEBNER 3528 TORONTO 3547 LANSING BASE KANSAS CITY 3764 3807 CONGLOTERATE ARBUCKLE 3840

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

By Merle Britting

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

Subscribed and sworn to before me, a notary public, in and for said County and State this 10th day of August, 1954.

Notary Public

My Commission expires October 13, 1956.