

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-051-20,239-A 00-01 (of this well) 6/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Sabre Exploration, Inc. OPERATORS LICENSE NO. 5190

ADDRESS 310 W. Central, #214, Wichita, Kansas 67202 PHONE # (316) 264-2635

LEASE (FARM) Karlin WELL NO. 1 WELL LOCATION SW NW NW COUNTY Ellis

SEC. 8 TWP. 12S RGE. 20 (E) or (W) TOTAL DEPTH 4020' PLUG BACK TD 3973'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 210' CEMENTED WITH 160 SACKS

CASING SIZE 4 1/2 SET AT 3976' CEMENTED WITH 200 SACKS

PERFORATED AT \_\_\_\_\_ and 450 sx 1675' to surface w/DV tool.

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug down 4 1/2" w/5 sx hulls, 50 sx cement,

20 sx gel, 1 sx hulls, dry hole plug and 100 sx cement (60/40 poz, 6% gel, 3% cc).

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? yes

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11/21/85 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Brad Seib PHONE # (913) 798-3641

ADDRESS Box 544, Ness City, Kansas 67560

PLUGGING CONTRACTOR Sun Cement LICENSE NO. NOV 19 1985

ADDRESS Great Bend, Kansas PHONE # ( CONSERVATION DIVISION )  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Matthew W. Ruby

(Operator or Agent)

DATE: 11/18/85

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JOHN CARLIN  
CHAEL LENNEN  
ARGALEE WRIGHT  
DITH R. HENLEY  
DITH A. McCONNELL  
IAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 19 1986

EXPIRES

November 19, 1985

WELL PLUGGING NOTICE

15-051-20239-00-01

Karlin #1  
SW NW NW  
Sec. 8-12S-20W  
Ellis County

Sabre Exploration, Inc.  
310 W. Central #214  
Wichita, KS 67202

Gentlemen;

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).