

15-051-20,789

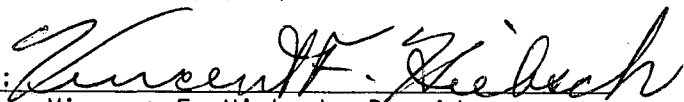
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator VINCENT OIL CORPORATION Address 719 Union Center Bldg., Wichita, Kansas
2. Lease name Johnson Well No. 1 County Ellis
3. Well Location NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 4 Township 12 South Range 18 West
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center Bldg., Wichita, Kansas.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 12-8-71 196.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3700 ft.
8. Depth of deepest fresh water well within one mile of location 75 ft. If none exists, write NONE _____.
9. Ground elevation at location is approx. level ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 160 ft. and operator agrees to set surface pipe at this location to a depth of not less than 190 ft. Alternate 1 Alternate 2

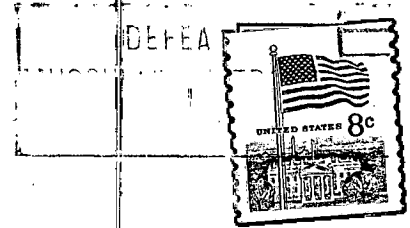
REMARKS:

VINCENT OIL CORPORATION

Signature of Operator BY:



Vincent F. Hiebsch, President



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
12-8-1971
DEC 8 1971
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)