

TYPE OR PRINT

15-051-20094-00-00
NOTICE OF INTENTION TO DRILL

C-1

15-051-20,094

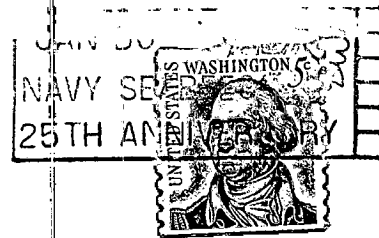
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman-Jarrett Address 706 Union Natl Bldg
 2. Lease name Stachhouse Well No. 4 County Ellis
 3. Well Location C N/2 S/2 W Sec. 7 Township 12 Range 18 N
 4. Well to be drilled 660 ft. from nearest lease line.
 5. Drilling Contractor Same Address ✓
 6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 7-17 1967
 7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3740 ft.
 8. Depth of deepest fresh water well within one mile of location ✓ ft. If none exists, write NONE None
 9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
 10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 ☐ Alternate 2 ☒

REMARKS:

Signature of Operator

K. T. Woodman



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
7-17-1967
JUL 17 1967

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)