

15-051-20,015

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman, Kenneth Address 706 Union Natl Bldg
2. Lease name Stackhouse Well No. 2 County Ellis
3. Well Location C s/2 sec 18 Sec. 7 Township 12 Range 18W
4. Well to be drilled _____ ft. from nearest lease line.
5. Drilling Contractor Same Address _____
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin 2-17 1967
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3750 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 ☐ Alternate 2 ☒.

REMARKS:

Signature of Operator

K. F. Woodman

K T WOODMAN
1551 HOOD ST
WICHITA KANS
67203



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
2-7-1967
FEB 7 1967

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)