15-051-22844-00-00

Van F. Griffin, President American Energies Corporation

CARDS MUST BE TYPED

JUL 25 1982 NOTICE OF INTENTION TO DRILL

C-1 MI-1331

	TO BE FILED WITH Y BEST ATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- 051-22,844 (For office use only)
1.	Operator American Energies Corporation	Starting Date 1 , 25 , 82 Month Day Year
	Address 575 Fourth Financial Center	
	City-State Wichita, Kansas Zip Code 67202	CountyEllis County, Kansas
2.	Contractor Rains & Williamson Oil Co., Inc.	Sec. 9 Twp. 12 S. Rng. 18 West
	Address 435 Page Court, 220 W. Douglas	Exact
,- =	City-State Wichita, Kansas Zip Code 67202	Spot Location SW SW SE
3.	Type of Equipment: Rotary: X Air: Cable Tools:	
4.	Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line 330 Ft.
5.	Well Classification: Infield Pool Ext. Wildcat X	
U.	Depth of Deepest Flesh water within 1 lime	Lease Name Patrick
	Depth of Municipal Water Well within 3 miles none ft.	1
8.	Depth to Protect all Fresh Water (Table 1) 800 ft.	Well No
9.	Amount of Surface Casing to be set 200 ft.	1 2000
10.	(Surface Casing) Alternate No. 1 Alternate No. 2X	Est. Total Depth 3800 ft.
		TES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: OCH 7000 Signature of Operator	Criffin President

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

TATE CORPORATION CONTRACT

1-25-1967

CONSERVATION DIVISION
Wichita Kansas