

15-051-22255-00-00

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 051-22,255  
(For office use only)

1. Operator Parrish Corporation  
Address 110 North Market Suite 201  
City-State Wichita, Kansas Zip Code 67202

Starting Date 4 / 16 / 81  
Month Day Year

County Ellis

2. Contractor H-30, Inc.  
Address 251 North Water Suite 10  
City-State Wichita, Kansas Zip Code 67202

Sec. 10 Twp. 12 S. Rng. 18 East-West

Exact Spot Location of Well C-E/2-SW-SE

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 660

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Baker "B"

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

Well No. 1

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

Est. Total Depth 3900 ft.

7. Depth of Municipal Water Well within 3 miles NONE ft.

8. Depth to Protect all Fresh Water (Table 1) 600-100 ft.

9. Amount of Surface Casing to be set 200 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2 Y

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID 1-14-81

REMARKS: PC# 001222

Signature of Operator Lloyd K. Parrish

First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

STATE RECEIVED  
CORPORATION COMMISSION  
1-14-1981  
JAN 14 1981  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**