CARDS MUST BE TYPED

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 _{MI-1331}

	TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- O5 (For office use only)
1.	Operator Parrish Corporation	Starting Date 3 / 18 / 81 / Year
	Address 110 North Market Suite 201	·
	City-State Wichita, Kansas Zip Code 67202	County Ellis
2.	Contractor H-30. Inc.	Sec. 10 Twp. 12 S. Rng. 18 West
	Address 251 North Water Suite 10	Exact
	City-State Wichita, Kansas Zip Code 67202	Spot Location SW NE NE of Well
3.	Type of Equipment: Rotary: X Air: Cable Tools:	
	Well to be Drilled for: Oil: X Gas: SWD: Input: Input:	Nearest Lease Line 990
	Well Classification: Infield X Pool Ext. Wildcat	7 3 4 4 4
	Depth of Deepest Fresh Water within 1 mileft.	Lease Name Baker"A"
	Depth of Municipal Water Well within 3 milesft.	
8.	Depth to Protect all Fresh Water (Table 1) 600 100 ft.	Well No. 1
9.	Amount of Surface Casing to be setft.	
10.	(Surface Casing) Alternate No. 1 Alternate No. 2_Y	Est. Total Depth 3900 ft.
	\$40.00 FEE PAID \$\\ \begin{align*} \frac{1}{4} - \begin{align*} \frac{1}{4	ATES, THAT HE WILL COMPLY WITH K.S.A. 53-128
	REMARKS: PC# 00/222 Signature of Operator	nglh Parity Of

First - Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE JAN 14 1981

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)