## State of Kansas

## NOTICE OF INTENTION TO DRILL

| Starting date April 15, 1983                             | API Number 15- 163-22, T 10 S, R2   | XX.            |
|--|---|----------------|
| Month Day Year   | NE SE NW Sec. Sec. 12 T 10 S. R2  | O XXst<br>West |
| Operator license #                                       |   | •              |
| Operator Energy Reserves Group,                          | 2310 ft. from WXXXXne of section  |                |
| name & 925 Patton Inc.                                   | 000   |                |
| address Great Bend, Kansas 6753                          | Nearest lease or unit boundary line 330 fe                                    | eet            |
| Contact person Jim Sullivan                              | Lease name Desbien  | Well # _ 9     |
| Phone 316 792 2756                                       | Surface piped by alternate 1 or 2 _X  | Weii #         |
| Contractor license # 8241                                | Depth of fresh waterNone feet   | THIS PERMIT    |
| nome & D A D CAA   | Depth to bottom of usable water 550 925 feet  Surface pine to be set 200 feet | SEP 2 8 1983   |
| Type equipment: rotary X air cable cable                 | Conductor pipe if any required feet   | EXPIRES        |
| Well drilled for: oil X gas SWD SWD                      | Est. total depth feet   | <b>ΛΩ</b> /    |
| Inj OWWO<br>Well class: infieldX poll ext wildcat        |   | Mary           |
| I certify that we will comply with K.S.A. 55-101, et seq | i., plus eventually polligging hole to KCC specs.                             | h. Div. Prod.  |
|  | nt Title  | Mer.           |
| \$40 Fee Paid  | Ed Mays<br>e filed with Kansas Corporation Commission                         | B.             |
|  | s prior to commencing well.   |                |
|  | Card to be typed MHC-KOHE 3/28/83   | form C-1       |

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
3 - 28-83

MAR 2 8 1983

CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)