## /5-051-21840-00-00 NOTICE OF INTENTION TO DRILL

|    | TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL                 | API Number 15-051-21,840 (For office use only) |
|----|---|--|
| ı. | Operator American Energies Corporation 575 Fourth Financial Center                              | Starting Date 12-40-779                        |
|    | Michita, Ks. 67202  | County Ellis                                   |
| 2. | Contractor Pioneer Drilling Co. 308 W. Mill   | Sec 15 Twp 12 S Rge 18 W                       |
|    | Plainville, Ks.   | Spot Location SW SW NW                         |
| 3. | Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas                        | Nearest Lease Line 330 ft.                     |
|    | Disposal Input Other.  Depth of Deepest Fresh Water within 1 mile 75 ft.                        | Lease Name Adcock                              |
| В. | Depth of Municipal Water Well within 3 miles None ft.  Depth to Protect all Fresh Water 800 ft. | Well No#1                                      |
| 3. | Amount of Surface Casing to be set 200ft.  Alternate No. 1 No. 2                                | Est. Total Depth 3700 ft.                      |
|    | ·   | THAT HE WILL COMPLY WITH K. S. A. 55-128       |

| Signature of Operator | AMER. | Kon  | old 1 | I. Sel | used   |   |
|-----------------------|-------|------|-------|--------|--------|---|
|                       | BA:   | Rona | 17 3  | - /Sc  | raeder | _ |

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

STATE GORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Manney

(IF PREFERRED, MAIL-IN ENVELOPE)