Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 34038				API No. 15 - 101-22175-00-00			
Name: Flatirons Resources, LLC				Spot Description:			
Address 1: 303 E 17th Ave Ste 940				<u>SE. SW. SE</u> Sec. 1 Twp. 16 S. R. 28 East West			
Address 2:				495 Feet from North / V South Line of Section			
City: Denver State: CO Zip: 80202 +							
Contact Person: Jeffery Jones				Footages Calculated from Nearest Outside Section Corner:			
Phone: (303) 292-3902				NE NW ✓SE SW			
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG 📝 D&A ☐ Cathodic				County: Lane			
Water Supply Well Other:				Lease Name: Bentley Trust Well #: 34-1			
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 8/3/09			
Is ACO-1 filed? 🗹 Yes 🗌 No If not, is well log attached? 🗌 Yes 🕡 No				The plugging proposal was approved on: 7/30/09 (Date)			
Producing Formation(s): List	All (If needed attach a	nother sheet)				(KCC District Agent's Name)	
Depth to Top: Bottom: T.D				Plugging Commenced: 8/3/09 @ 7:45 pm			
Depth to Top: Bottom: T.D				Plugging Completed: 8/3/09 @ 10:45 pm			
Depth to Top: Bottom: T.D				Plugging Completed. 575/03 @ 10.43 pm			
Show depth and thickness of	f all water, oil and gas	formations.					
Oil, Gas or Water Records Casing R					Record (Surface, Conductor & Production)		
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		Surface	8 5/8		252	None	
		Surface	6 3/6	<u> </u>	202	None	
cement or other plugs were u Commenced plug 50sx @ 720', 4th 300sx of 60/40 po	used, state the charact ging 8/3/09 @ plug: 50sx @ vz - 4% gel - 1	ter of same depth placed from (b) 7:45 pm. 1st plug: 5 270', 5th plug: 20sx (ottom), to 50sx @ @ 60', Prilling	(top) for each 2070', 30sx in	o plug set. 2nd plug: 80s rathole, 20sx	ods used in introducing it into the hole. If sx @ 1410', 3rd plug: in mousehole. Total of veen all stages. Plugging RECEIVED	
						NECEIVED	
	22575			14/14/ 5	:::: II O	AUG 2 0 2009	
Plugging Contractor License #: 33575 Na				KCC WICHITA			
Address 1: 233 S 4th				Address 2: PO Box 307			
City: Wakeeney				_ State: KS)	z _{ip:} <u>67672</u> +	
Phone: (<u>785</u>) <u>743-6</u>	774	·		_			
Name of Party Responsible for	or Plugging Fees: _F	latirons Resources, LL	С				
State of CO County,				, SS.			
Jeffen E. Jones (Print Name)						Operator on above-described well,	
	(Print Nar	ne)		() Em	ployee of Operator or	Operator on above-described well,	
peing first duly sworn on oath he same are true and correc		owledge of the facts statements,	and matte	rs herein con	tained, and the log of	f the above-described well is as filed, and	
Signature:							
(0)	Mail to: KCC -	Conservation Division, 130 S	S. Market	- Room 207	'8, Wichita, Kansas	67202	