

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

4058  
OPERATOR: License #: 5048  
Name: American Warrior Inc.  
Address 1: PO Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: KS Zip: 67846+  
Contact Person: Jody Smith  
Phone: (620) 272-1023  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: D 27,861  
 ENR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 175-21820-0001  
Spot Description: \_\_\_\_\_  
C. 1/2 SW Sec. 31 Twp. 33 S. R. 32  East  West  
1980 Feet from  North /  South Line of Section  
1320 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Seward  
Lease Name: Amigo Well #: 1-31  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: 7-28-09 (Date)  
by: Jerry Stapleton (KCC District Agent's Name)  
Plugging Commenced: 7-30-09  
Plugging Completed: 7-31-09

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
			8 5/8	1579	-
			5 1/2	6445	1736

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Mixed 100 lb. hulls + 20 bbls mud then 200 lb hulls + 25 sx cmt. to plug perms. from 2646 to 2446. Shot + pull 5 1/2 to 1620.  
Circ. hole w/mud + mixed 50 sx plug 1620 to 1470  
40 sx 510 to 390 10 sx 40 to 0 Capped 8 5/8 5 ft. below G.L.

Plugging Contractor License #: 31151 Name: Sargent + Horton Plugging Inc.  
Address 1: Rt 1 Box 49 BA Address 2: \_\_\_\_\_  
City: Tyrone State: OK Zip: 73951 + 9731  
Phone: (580) 854 6515  
Name of Party Responsible for Plugging Fees: AMERICAN WARRIOR INC  
State of KANSAS County: Finney, ss.  
Kevin Wiles SR  Employee of Operator or  Operator on above-described well.  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: \_\_\_\_\_

Mail to: KCC - Conservation Division, 190 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

AUG 20 2009

KCC WICHITA