

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: American Warrior, Inc.  
Address: P. O. Box 399, Garden City, KS 67846  
Phone: (620) 275-2963 Operator License #: 4058  
Type of Well: GAS KCC PKT Docket #: \_\_\_\_\_  
*(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)*  
The plugging proposal was approved on: 6-24-09 (Date)  
by: JACK MACLASKEY (KCC District Agent's Name)  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
None Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-175-20,996-0006  
Lease Name: GRAM  
Well Number: 1  
Spot Location (QQQQ): C - SW - NW - NW  
4243 Feet from  North /  South Section Line  
4893 Feet from  East /  West Section Line  
Sec. 15 Twp. 33 S. R. 31  East  West  
County: SEWARD  
Date Well Completed: \_\_\_\_\_  
Plugging Commenced: 6-30-09  
Plugging Completed: 7-1-09

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	1545	
				5-1/2"	6019	1627

RECEIVED  
AUG 21 2009  
KCC WICHITA

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  
Mixed 100 lbs. hulls & 20 sx cmt. glug @ perfs from 5912' to 5746', mud spacer then 200 lbs. hulls & 20 sx cmt from 4669' to 4503', mud to 0 shot and pull 5-1/2 to 1580, Circ hole w/mud and mixed 50 sx 1580' to 1430' 40 sx 550 to 430 10 sx 40 to 0 capped 8-5/8" 3 ft. below G.L.

Name of Plugging Contractor: Sargent and Horton Plugging, Inc. License #: 31151  
Address: Rt. 1, Box 49 BA Tyrone, OK 73951-9731

Name of Party Responsible for Plugging Fees: American Warrior, Inc.  
State of Kansas County, Finney, ss.

Nancy E. Davis, Compliance Coordinator (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
(Signature) \_\_\_\_\_  
(Address) American Warrior, Inc. P.O. Box 399, Garden City, KS 67846

SUBSCRIBED and SWORN TO before me this 20th day of August, 20 09  
Wm. Underwood My Commission Expires: 07/02/2013  
Notary Public



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Handwritten initials/signature.