

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-163-19429-0001
FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 2-18-49 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR LANSING ENERGY CORP. OPERATORS LICENSE NO. 3258

ADDRESS 107 N. MARKET #1115 - WICHITA, KS 67202 PHONE # (316) 262-7595

LEASE (FARM) HALL WELL NO. 3 WELL LOCATION NENE NW COUNTY ROCKS

SEC. 4 TWP. 10S RGE. 20W (X) or (W) TOTAL DEPTH 3838' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. E-16, 626

SURFACE CASING SIZE 10 3/4" SET AT 355' CEMENTED WITH 225 SACKS

CASING SIZE 7" SET AT 3820' CEMENTED WITH 250 SACKS

PERFORATED AT 3510 - 3729'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL ACCORDING TO KCC PLUGGING ORDERS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

TED MOFF PHONE # (316) 672-7838

ADDRESS 318 N. MINNESOTA, PEATT, KS 67124

PLUGGING CONTRACTOR ALLIED CEMENTING CO. LICENSE NO. _____

ADDRESS P.O. box 31, RUSSELL, KS 67530 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

2-19-91

FEB 19 1991

DATE: 2-18-91

(4)



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rich Kowalewski
Commissioner

Judith McConnell
Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

February 21, 1991

Lansing Energy Corp.
107 N. Market, #1115
Wichita, KS 67202

Hall #3
NE NE NW 04-10-20W
Rooks County, KS

Gentlemen:

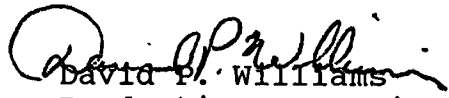
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #4, 2301 E. 13th
Hays, KS 67601
(913) 628 - 1200

Conservation Division
Shari Feist Albrecht
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238