051-00749-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

Wichita, Kansas

GEORGE DOCKING Governor MARION BEATTY Chairman HARRY G. WILES Commissioner RICHARD C. BYRD Commissioner RAYMOND B. HARVEY Secretary CLYDE E. MILLIGAN Counsel

> Jewel M. Ogden, Director. 500 Insurance Building 212 North Market Wichita 2, Kansas

,	Dear Sir:	•			•
	I have this date 12-3	5-58	, 19	, authorized	d the following
	plugging operation:				
	Operator's Full Name:	Murfin Drg	Со		·
,	Complete Address:	617 Union C	enter W	ichita, Kans	J
	Lease Name:				
•	Location: NE NE NV		*		
	County: Ellis			_Total Depth:	
	Oil Well Gas Well	Input W	/e11	SWD Well	D & A X
	Other well as hereafter	indicated:			·
	Operator was instructed				
Circu	late hole with heavy			width 20 an	
					•
nea⊽y	mud to 180', set plu	ig. 1/2 sack	hulls and	15 sax ceme	nt, mud
to 40	, set plug, hulls an	d 10 sax cem	ent.		
					
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					Division Agent
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	,		•	DEC 9	- <i>195</i> 8
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