

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-26113  
(For office use only) - 0000

1. Operator MURFIN DRILLING COMPANY

Starting Date August 24, 1980

Address 617 Union Center Bldg., Wichita, KS 67202

County Rooks

2. Contractor MURFIN DRILLING COMPANY

Sec 8 Twp 10S S Rge 20W E  
W

Address 617 Union Center Bldg., Wichita, KS 67202

Spot Location 50' S of NE SW NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name WANKER "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ft.

8. Amount of Surface Casing to be set 150 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Est. Total Depth 3900 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

Scott Robinson

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
6-27-80  
JUN 27 1980  
CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)