

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
01-04-1985  
JAN 04 1985

CONSERVATION DIVISION  
Wichita, Kansas  
**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-051-23,112-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Robert R. Price Operating, Inc. OPERATORS LICENSE NO. 6273

ADDRESS P.O. Box 45442, Tulsa, Ok. 74145 PHONE # (918) 492-1694

LEASE (FARM) Martin Flax #1 WELL NO. \_\_\_\_\_ WELL LOCATION NW NW SE COUNTY Ellis

SEC. 9 TWP. 12s RGE. 20w  (O) or  (W) TOTAL DEPTH 4020' PLUG BACK TD 3993'

**Check One:**

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 334' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 4019' CEMENTED WITH 200 SACKS

PERFORATED AT 3909-22'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes  IS ACO-1 FILED?   
(If not, explain) \_\_\_\_\_

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Price PHONE # (918) 492-1694

ADDRESS Tulsa, Ok. 74145

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: January 3, 1985

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

MAR 7 1985

January 7, 1985

WELL PLUGGING NOTICE

## EXPIRES

15-051-23112-00-00

Martin Flax #1  
NW NW SE  
Sec. 9-12S-20W  
Ellis County

Robert R. Price Operating, Inc.  
P. O. Box 45442  
Tulsa, OK 74145

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).