STATE OF KANSAS ATE CORPORATION COMMISSION

15-051-00365-00-00

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | Ellis | | County | y. Sec. <u>17</u> Tw | p. 12 Rge. | $20 (E) (W)^{2}$ | | |
|---|---|--|-----------------|----------------------|----------------|-------------------------|--|--|
| NORTH | | | | | | | | |
| | Lease Owner | | | | <u> </u> | 11 xr | | |
| | | | | | | _ Well No1 | | |
| | Office Address 714 Union National Bldg. Character of Well (completed as Oil, Cas or Dry Hole) Dry | | | | | | | |
| | Date well completed 11-26-59 19 | | | | | | | |
| i l | Application for plugging filed 11-26-59 | | | | | | | |
| | | Application for plugging approved 11–26–59 | | | | | | |
| | Plugging comme | Plugging commenced 11-26-59 19 | | | | | | |
| | Plugging completed 19 | | | | | | | |
| | Reason for abandonment of well or producing formation Dry | | | | | | | |
| 1 | | | | | | 10 | | |
| | If a producing v | well is abandone | ed, date of la | st production | ' | 19 | | |
| Locate well correctly on above Section Plat | was permission menced? | | | | its agents bei | ore plugging was com- | | |
| Section Plat Same of Conservation Agent who su | | | | | | | | |
| roducing formation | D | epth to top | Botton | | otal Depth of | Well 4000 Feet | | |
| how depth and thickness of all wat | | | | | | | | |
| | | | | | | CASING RECORD | | |
| OIL, GAS OR WATER RECO | <u></u> | <u> </u> | | | | | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT | | |
| | | | | 8 5/8" | 160' | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | REC | שות הווע | | | |
| | | | | STATE CORD | DAFE TO TE | 5 (5) | | |
| | | | | | WHITTON COM | ASSION | | |
| | | | | NOI | / 3 0 10- | | | |
| | | | | CONST! | 3 1959 | | | |
| | | | | MIST | 170N 1.95 | 9 | | |
| | Wichita, Kansas | | | | | | | |
| | | | | | | | | |
| | | ···· | | | | | | |
| | (If additiona | l description is nece | essary, use BAC | K of this sheet) | | | | |
| Traine of Tragging Contractor | Woodman & Iannii | tti Drilli | ng Co. | | | | | |
| Address | Box 387, Hoisin | gton, Kans | as | | | | | |
| | | | | | | many value and | | |
| STATE OF KANSAS | , COT | JNTY OF | SEDGWICK | | ss. | | | |
| К. Т. | | | | | | of the above-described | | |
| well, being first duly sworn on oat | | | | | herein conta | ined and the log of the | | |
| above-described well as filed and | that the same are true a | nd correct. So | | | | | | |
| | | (Signature) | K. /, 7 | Toodman | | | | |
| | | | K. T. V | Woodman 71 | L Union M | atl Bldg. | | |
| | | | | , <u>(</u> | ddress) Wich | ita, Kans. | | |
| Subscribed and Sworn to b | efore me this 27t | th day of. | Novem | per | , 19_ | 59 | | |
| | | • | (| Kois M | Jan | ٠ | | |
| December 1 | 21. 1961 | | Lois | N. Gow | , | Notary Public. | | |
| my commission expires: | | | | | | • | | |
| TOTO LA COMPANIE | | | dio | | | | | |

15-051-00365-00-00

DRILLING LOG

01/1010N

Company:

Woodman & Iannitti Drilling Co.

Lease:

#1 Armbruster SE Corner 17-12-20W Ellis Co. Kans.

Contractor:

Woodman & Jannitti Drilling Co. P. O. Box 387, Hoisington, Kansas

Date Commenced:
Date Completed:

11-18-59 11-26-59

Total Depth:

4000T

Casing:

8 5/8" at 160' with 130 sacks quick-set cement.

Figures Indicate the Bottom of Formation

| 0-15 | Sand | 1830-2200 | Shale & Shells |
|------|----------------|-----------|-------------------|
| 125 | Shale | 2315 | Lime |
| 135 | Sand | 2660 | Lime |
| 188 | Shale Blue | 2755 | Broken Lime |
| 540 | Shale | 295● | Lime & Shale |
| 800 | Shale | 3230 | Lime |
| 1100 | Sand Shale | 3310 | Lime & Shale |
| 1300 | Sand | 3370 | Lime topeka |
| 1450 | Red Bed | 3725 | Lime |
| 1630 | Shale & Shells | 3843 | Lime |
| 1674 | Anhydrite | 3940 | Lime |
| 1839 | Shale & Shells | 3949 | Lime |
| | | 3988 | Arbuckle Dolomite |
| | | 400● | Dolomite |

GEOLOGICAL TOPS

| Elevation | 2264 | RB |
|-------------|------|--------------|
| Anhydrite | 1630 | <i>f</i> 634 |
| Heebner | 3532 | -1268 |
| Lansing | 3570 | -1306 |
| Cong. | 3872 | -1608 |
| Arbuckle | 3945 | -1681 |
| Total Depth | 4000 | -1736 |

I certify the above to be a true and correct copy of the Driller's Log and Geological Tops to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

By: K. T. Woodman