

15-051-21351-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202 CONSERVATION DIVISION

CONSERVATION DIVISION

CONSERVATION DIVISION

Wichita, Kansas

| Dear Sir: | | | • | |
|---------------------|-------------------|------------------|---|----------|
| Mr. Curtis | of | Duke Drlg. | has this | |
| date requested per | nission to plug t | the following de | scribed well: | |
| Mr. Curtis | guaran | ntees payment of | the plugging fee. | |
| Operator's full Nam | ne:I | cer Addis | | |
| Complete Address: | Drawer 8038 | , Wichita, Ks. | | |
| Lease Name: | Karlin | Well | No. 1 | |
| Location: C | S/2 SW SE | Sec. 30 Twp. 1 | 2 Rge(E)(W) | 17 |
| County: | | | 3677° Oil Well Left as fresh wa Lost Hole | iter wel |
| | | ÷ | the well as follows: | |
| Gun pits, circulate | heavy mud, set | 70 sk cmt plug | at 600° thru drill | |
| pipe. Heavy mud to | 180' set 30 sk c | emt plug thru dr | ill pipe. Heavy | |
| mud to base of cell | lar. Capped 8 5/8 | csg with steel | plate. | _ |
| | | | | _ |
| | | | | _ |

Very truly yours,

Conservation Division Agent