

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER ~~N/A~~ 15-125-01467-00-00  
NWSWNE Sec/Twp/Rge 12 - 35 - 16E  
GPS 3404 feet from south section line  
GPS 2279 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 101  
Operator: STATE OF KANSAS Fee Fund

Lease/Well# DORIS SHAW SHA#08  
County MONTGOMERY  
Well Total Depth 350 feet

Name & \_\_\_\_\_  
Address \_\_\_\_\_

Production Pipe: 2 Size Feet 350  
Surface Casing: 6 Size Feet 20

AB oil well: XXXX Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: KEITH W. SPLANE Lic. # 32915

Address: PO. BOX 198 CHANUTE, KS . 66720

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 4 Month: 4 2007

Plugging proposal received from: KEITH SPLANE

Company Name: \_\_\_\_\_ Phone: 620-431-1359

Were: CLEAN OUT WELL AND PLUG WITH CEMENT

Plugging Proposal Received by: HINE

Plugging attended by Agent: All XXXXX Part \_\_\_\_\_ TECHNICIAN  
None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 4 Month: 4 2007

Actual Plugging Report: RAN 1" TO 300' AND CIRCULATED CEMENT TO SURFACE

PERFORATED WELL AT 250' AND 100'

USED 90 SACKS PORTLAND.

Remarks: CONTROL # 20070024-008 GPS SHA08  
(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed: RUSSELL H. HINE PIRT

*Russell H. Hine*

TECHNICIAN  
DIST. RECEIVED

APR 14 2007

KCC WICHITA

*[Handwritten signature]*