				5.4-07
3 To:	API NUMBER	N/A 15-	125-0	5.4-07 1 <u>470-</u> ∞-0
STATE CORPORATION COMMISSION	NWNWNE	Sec/Twp/Rge		
Wichita State Office Bldg PLUGGING SECTION	5130	0 feet from south section line		
130 S. Market, Room 2078 Wichita, Kansas 67202	2030	eet from ea	st section li	ne
TECHNICIAN'S PLUGGING REPORT	Lease/Well#	DORIS SHAW SHA#20		
Operator License #	County	MONTGOM		
Operator: STATE OF KANSAS FEE Fund	Well Total Depth	30_feet		<u>feet</u>
Name &	Production Pipe:		_Size Feet	
Address	Surface Casing:	16	Size Feet	20
AB oil well Gas Well SWD Well	/ Input Well		D & A	XXXX
Other well as hereinafter indicated:				
Plugging Contractor: KEITH W. SPLANE	·		_Lic.#	32915
Address: PO. BOX 198 CHANUTE, KS . 66720				····
Company to plug at: Hour: Day:	20	Month:	4	2007
Plugging proposal received from: KEITH SPLANE				
Company Name:		_Phone:	620-431-1	359
Diversion Decreased Dec		LIME		
Plugging Proposal Re	ceived by:	HINE	TECHNICIAN	
Plugging attended by Agent: All XXXX	_Part		None	
Operations Completed: Hour: Day: Actual Plugging Report: RAN 1" TO 30' AND F		_Month: JLATED CEM	ENT TO SU	2007 JRFACE
USED 35 SACKS PORTLAND).			
Remarks: CONTROL # 20070024-020 (If additional description is necessary, use	BACK of this form.)	GPS .	SHA 2	<u></u>
I DID observe this plugging.	Signed:	Aussell H	HINE PIR TECHNICIAN DIST # 3	RECEIVED CORPORATION COMMISSION

MAY 0 2 2007