STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg

/5-05/-00326-00-00 WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	E	llis	County.	Sec7	12S Rga	V (E) 16
NORTH	Location as "N	E/CNW#SW#"	or footage from	lines	. 4 44 T 4 44 T 4 4	V (E)——(
<u> </u>	Lease Owner_	Muriin	Drilling (Company		
	Lease Name		neyer "B'			. Well Nol
						sas
	Date well com	pleted	as On, Gas of 1		Dry Hol August 29	
	· •	plugging filed_			August 29	
	Application for	plugging approv	ved		August 29	19
	Plugging comm	enced		·	August 29	19
					August 29 Dry Hole	
		adominent of we	r or producing r	omadon	Day Hote	,
	If a producing	well is abandon	ed, date of last	production_		19
Locate well correctly on above	Was permission	n obtained from	the Conservati	ion Division o	or its agents befo	ore plugging was co
Locate well correctly on above Section Plat Name of Conservation Agent who supe	mencear					
Producing formation	rvised plugging of the	Depth to top				Well 3441 F
Show depth and thickness of all water,			Doctoni		Total Depth of	Wenp
OIL, GAS OR WATER RECORD	_		•			ACING DECORE
		+	 			CASING RECORD
FORMATION	CONTENT	FROM	ΤΟ	SIZE O. E./ O.U	, PUT IN	PULLED OUT
	· · · · · · · · · · · · · · · · · · ·			8 5/811	213'	None
		· · · · · · · · · · · · · · · · · · ·				
	· · · · · · · · · · · · · · · · · · ·		 			
	illed hole to					
	et 1st plug at O sxs. cemen		sed and dis			
	et 2nd plug at					
	5 sxs. cemen	t. Set to	plug at 4	0 ^r .		
D	isplaced 1/2	sx. hulls	and 10 sxs	. cemen	t	
			· ^		REP	
					CORPOL	S/VE-
						AHON COMMIS
					SEP	29-19 SS101
					CONSERVA	- 7 195909
			·		Wichita,	9 1959 59 9N DIVISION
						Cansas Och
Name of Physics Continues I	(If additional Murfin Drillin	l description is nece	ssary, use BACK of V	this sheet)	,	
0. 11000	617 Union Ce			nsas		
1201000						
STATE OF Kansa W. R.	s Murfin, cou	JNTY OF	Sedgwi		-, SS.	of the above-descri
well, being first duly sworn on oath, s	ays: That I have ke	nowledge of the	facts, statement	ts, and matter	es herein contain	n the above-descri ed and the log of
above-described well as filed and that	the same are true ar	nd correct. So	nelp me God.		D	10g 01
		(Signature)	W	Wmu	ufu	
	•		617 Unio	n Center	, Wichita	2, Kansas
	. 25th				Address)	
SUBSCRIBED AND SWORN TO before	e me this	day of_	Septe	TIIDEL	, 19	59
	•		Donn	a M	. Mate	k
My commission expires Mai	rch 23, 1960	· ·	${f D}$ onna	M. Mat	zek Ø	Notary Public



15-051-00326-00-00 WELL LOG

Murfin Drilling Company COMPANY Furthmeyer "B" No. 1

sec. 25 T. 12S R. 16W LDC. NW NW NW

TOTAL DEPTH

3441'

BDMM. 8-21-59

B-29-59

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

Ellis COUNTRY KANSAS

CABING

20 8 5/8" @ 213' w/165 sxs. 15

12

13

ELEVATION 1878 K.B. 1873' G.L.

D & A PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

`				
213	Shale	GEOLOGICAL TOPS:		
440	Shale - Shells			
490	Shale - Sand	Topeka	2774	
600	Shale - Shells	Heebner	3051	
660	Sand	Toronto	3072	
1015	Red Bed -Shale -Shells	Lansing-Kansas City	3102	
1056	Anhydrite	Base Kansas City	3342	
1795	Shale - Shells	Conglomerate	3377	
3100	Lime - Shale	Total D epth	3441	
3373	Lime			
3441	Lime & Shale	DST #1 3114-35		

DST #1 3114-35 Open 30 min. Rec. 10' mud. IF 0#. FF0#. BHP0#/20 min.

DST #2 3250-72 Open 30 min. Rec. 14' mud. IF 0#. FF0#. BHP 0#/20 min.



State of	Kansas	-)			
County of	Sedgwick	ss:			
Ι,	W. R. Murfin	of the_	Murfin Dril	ling	Company
upon oath sta	te that the above and foregoing	is a true and correct	copy of the log of the	Furthmeyer "B"	#1well.
			(1)	Rmurfu	
Subscribed an	d sworn to before me this	25thday_of	September	19_59	***
My Commiss	ion Expires:March 23	3, 1960	Donn	Marger NOTARY PUBLIC	6

Donna M. Matzek