STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-051-23, 186

200 Colorado Derby Building Wichita, Kansas 67202	15-051-23186-00-00 Type or print			LE	LEASE NAME KUHN C  WELL NUMBER 1  SPOT LOCATION C S/2 N/2 NE/  SEC. 31TWP.12 RGE. 16 (E) or W		
michila, Nandas S. 2-				WE			
•	NOTICE: FILL	NOTICE:Fill out completely and return to Cons. Div.					
	office within 30 days.						
LEASE OPERATOR R P NTXON	OPERATIONS	· ·			DUNTY ELLIS	•	
ADDRESS 207 W 12TH						eted_11-5-82	
PHONE $013, 628-3834$	OPERATORS LICENS	SE NO5	252_			11-4-82	
Character of Well <u>D&amp;A</u> (Oll, Gas, D&A, SWD, Input, N					lugging Comple		
Did you notify the KCC/KDHE	Joint District O	ffice pri	or to	pluggin	g this well?	YES	
Which KCC/KDHE Joint Office	did you notify?_	Hays					
Is ACO-1 filed? YES	if not, is well	log attac	h e d ?		· · · · · · · · · · · · · · · · · · ·		
Producing formation ARBUC	CKLE Depth	to top	3534	bo	ttom <u>-1486</u> T.	.D. 3545	
Show depth and thickness of							
				CASING	RECORD	-	
OIL, GAS OR WATER RECORDS	ontent From	To S	lze	Put In	Pulled o	ut	
Formation	011911						
SURFACE			5/8"	216'	NONE		
Describe in detail the manne the mud fluid was placed and	l the method of it	ietnoas us	ea in	INIFOGU	cing it into		
the hole. If cement or other depth placed, from feet to	plugs were used	, <b>стате,</b> т СЕ	MENT	MITH 1	160 SACKS 50	0/50 POZMIX	
depth placed, flow		35	40' '	WITH 20	SACKS SACKS		
		2	25'	WITH 40	SACKS		
		D 4 (01)	<u>40'</u>	WITH 1	SACKS		
(If additional de	scription is nec	RATH BSSarv. U	Se BA	CK of th	) SACKS		
					License No.	719	
Name of Plugging Contractor Address $207~\mathrm{W}~12\mathrm{TH}$	IAYS KS 6760	)1			License No.		
	COUNTY OF	EII	TS		,55.		
STATE OF KANSAS							
DAN A NIXON		1 - a + dulu	emplo	yee of c	operator) or		
(operator) of above-described have knowledge of the factors.	te statements, i	ana mattei	-s ner	ein con	i a i ii e u a ii u	•	
the log of the above-descri	bed well as file	d that the	same	are tr	ue and	<b>/</b>	
correct, so help me God,	•			ture)/	X/and k	ix-	
STATE CORPORATION COMMISSION		•	•	ess) 20	17 W). 12	th Havs	
AST - 19 STON	SUBSCRIBED AND S					~:\ 108U	
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CONSERVATION DIVISION PIPOS:	15 01			nnel	Notary Public	7	
My Collin lean Sas	710-61	T N	A	- MARE	E N. STEFAN	Form CP-4 /-c	
•		11. 2	. 23	The state of the s	ON THE PROPERTY LE		

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DESTRUCTION NOTICE

DESTRUCTION

Form CP-4 evised 06-83