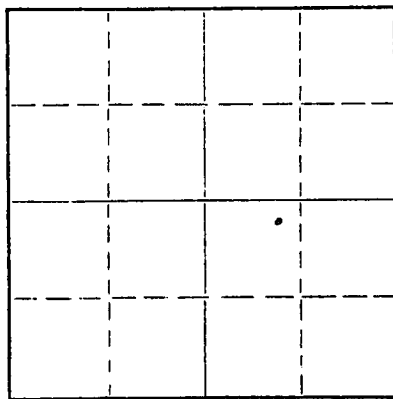


15-051-20123-00-00  
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

Ellis County, Sec. 21 Twp. 12 Rge. (E) 16 (W)

Location as "NE/CNWxSWx" or footage from lines NE NW SE  
Lease Owner Three G Oil, Inc.  
Lease Name Chrisler Well No. 1  
Office Address Suite 1101 Wichita Plaza, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed November 2 1967  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced November 16 1967  
Plugging completed November 18 1967  
Reason for abandonment of well or producing formation depleted



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Leo F. Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3487 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	195'	8 5/8"	195'	none
		0	3486'	5 1/2"	3486'	2840.01

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sand back to 3400' and dumped 5 sacks of cement.

Squeezed well with 35 sacks of gel mud and 135 sacks of bulk cement.

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 8 - 1967  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Pipe Pullers, Inc.  
Address Box 486, Ellinwood, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
Dean Wells (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dean Wells  
Ellinwood, Kansas

SUBSCRIBED AND SWORN TO before me this 30th day of November, 19 67

My commission expires July 7, 1968 J. J. Rader Notary Public.

15-051-20123-00-00  
**KANSAS GEOLOGICAL SOCIETY**  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY **Three G Oil, Inc.**

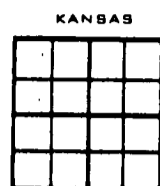
SEC. **21 12S 16W**  
 LOC. **App. Cen NE NW SE**

FARM **Crisler** NO. **1**

TOTAL DEPTH **3,487'**  
 COMM. **September 14, 1967** COMP. **September 26, 1967**

COUNTY **Ellis**

SHOT OR TREATED  
 CONTRACTOR **H-30, Inc.**  
 ISSUED



**CASING**

20	10				
15	8	-5/8"	195'	cemented w/185 sacks cement	ELEVATION 1971 KB
12	6	-1/2"	3,486'	cemented with 150 sacks cement	PRODUCTION
13	5				

FIGURES INDICATE BOTTOM OF FORMATIONS

**ELECTRIC LOG TOPS**

Surface Soil	20	Anhydrite	1124 +	847
Sand	40	Base Anhydrite	1160 +	811
Shale	510	Topeka	2889 -	918
Sand	605	King Hill	2999 -	1028
Shale	670	Queen Hill	3058 -	1087
Sand	775	Heebner	3137 -	1166
Red Bed	1000	Toronto	3157 -	1186
Shale & Red Bed	1125	Douglas	3173 -	1202
Anhydrite	1164	Lansing	3188 -	1217
Shale	1490	Base K.C.	3409 -	1438
Shale & Lime	2000	Arbuckle	3455 -	1484
Lime	2370	Log T.D.	3470 -	1499
Lime & Shale	2895	Rotary T.D.	3487 -	1516
Shale & Lime	2985			
Lime	3487			
Rotary Total Depth	3487			

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Arlo B. Romer

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 NOV 7 1967

CONSERVATION DIVISION  
 WICHITA, KANSAS

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } ss

Subscribed and Sworn to before me a Notary Public in and for said county and state this 28th day of September, 1967.

Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971