

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

031887

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 8914  |                           |   |                      | API No. 18- 15-065-23573-00-00                           |                               |              |  |
|--|---------------------------|---|----------------------|--|-------------------------------|--------------|--|
| Name: H & C Oil Operating Inc.   |                           |   |                      | Spot Description: SE/4                                   |                               |              |  |
| Address 1: PO BOX 86   |                           |   |                      | E2 SW SE Sec. 9 Twp. 6 S. R. 23 East West                |                               |              |  |
| Address 2:   |                           |   |                      | 330 Feet from North / South Line of Section              |                               |              |  |
| City: PLAINVILLE State: KS Zip: 67663 + 0086   |                           |   |                      | 2,110 Feet from 🕢 East / West Line of Section            |                               |              |  |
| Contact Person: Charles R. Ramsay  |                           |   |                      | Footages Calculated from Nearest Outside Section Corner: |                               |              |  |
| Phone: (785 ) 434-7434   |                           |   |                      | NE NW ✓ SE SW  |                               |              |  |
| Type of Well: (Check one)  | County                    | County: Graham  |                      |  |                               |              |  |
| Water Supply Well Other: SWD Permit #:   |                           |   |                      | Lease Name: Brandyberry Well #: 9-1                      |                               |              |  |
| ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No   |                           |   |                      | Date Well Completed:                                     |                               |              |  |
| Producing Formation(s): List All (If needed attach another sheet)  |                           |   |                      | The plugging proposal was approved on: 09/25/2009 (Date) |                               |              |  |
| Depth to Top: Bottom: T.D  |                           |   |                      | by: Hays Office (KCC District Agent's Name)              |                               |              |  |
| Depth to Top: Bottom: T.D  |                           |   |                      | Plugging Commenced: 09/26/2009                           |                               |              |  |
| Depth to Top: Bottom: T.D.   |                           |   |                      | Plugging Completed: 09/26/2009                           |                               |              |  |
| Deptitor   | op Botton                 | 1.0.  |                      |  |                               |              |  |
| Show depth and thickness of all  | water, oil and gas format | tions.  |                      |  |                               |              |  |
| Oil, Gas or Water Records Cas  |                           |   | Casing Record (Surf  | ng Record (Surface, Conductor & Production)              |                               |              |  |
| Formation  | Content                   | Casing  | Size                 | Setting Depth  | Pulled Out                    |              |  |
|  |                           | Surface   | 8.625                | 254  | 0                             |              |  |
|  |                           |   |                      |  |                               |              |  |
|  |                           |   |                      |  |                               |              |  |
|  |                           |   |                      |  |                               |              |  |
|  |                           |   |                      |  |                               |              |  |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  First plug @ 2094' w/ 25 sacks, Second plug @ 1261' w/ 100 sacks, Third plug @ 306' w/ 40 sacks, fourth plug @ 40' w/ 10 sacks. Plugged rathole with 30 sacks. Total of 205 sacks 60/40 posmix cement with 4% gel & 1/4# flowseal per sack.  RECEIVED |                           |   |                      |  |                               |              |  |
|  |                           |   |                      |  |                               | EU           |  |
|  |                           |   |                      |  | OCT 16                        | 2009         |  |
| Plugging Contractor License #: 33493 Name: American Eagle Drilling LLC KCC WICHT   |                           |   |                      |  |                               |              |  |
| Address 1: 700 S WASHINGTON  |                           |   | Address 2: PO BOX 66 |  |                               |              |  |
|  |                           |   |                      |  |                               |              |  |
| City: PLAINVILLE   |                           |   | State: K             | <u> </u>   | zip: <u>67663</u> +           | 2919         |  |
| Phone: (303) 722-289   |                           |   |                      |  |                               |              |  |
| Name of Party Responsible for F  |                           |   |                      |  |                               |              |  |
| State of Kansas  | , ss.                     |   |                      |  |                               |              |  |
| Charles R. Ramsay  | Em                        | Employee of Operator or 🕡 Operator on above-described well, |                      |  |                               |              |  |
| being first duly sworn on oath, s<br>the same are true and correct, s  | -                         | ge of the facts statements, ar                              | nd matters herein co | ntained, and the log of                                  | the above-described well is a | s filed, and |  |

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

