FORM CP-1 Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER (This must be listed; if no API# was issued, please | (of this well) | 6/86 |
|--|-------------------|-----------------------|
| (This must be listed; if no API# was issued, please | note drilling con | mpletion date.) |
| LEASE OPERATORFrancis V. Weigel | OPERATORS LICE | CNSE NO. 6772 |
| ADDRESS Box 244, Gorham, Ks. 67640 | PHONE # (913) | 637-5383 |
| LEASE (FARM) Staab #3 WELL NO. WELL LOCA | ATION NW SE SW | COUNTY Ellis |
| SEC. 31 TWP. 12s RGE. 17w (E) or (W) TOTAL DEPTH 3688' PLUG BACK TD | | |
| Check One: | | |
| OIL WELL _x GAS WELL _ D & A _ SWD or INJ W | ELL DOCKET | NO |
| SURFACE CASING SIZE 8 5/8 SET AT 248' CEM | ENTED WITH 150 | SACKS |
| CASING SIZE 5½" SET AT 3687' CEM | ENTED WITH | SACKS |
| PERFORATED AT 3328', 3352', 3364', 3376', 3397', 3422', 3429-31' | | |
| CONDITION OF WELL: GOOD x POOR CASING LE | AKJUNK | IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL | | |
| Will plug according to rules & regulations of | State of Kansas. | |
| | | |
| (If additional space is needed us | e back of form) | |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? | | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately | | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION. | K.S.A. 55-101 et | seq AND THE RULES AND |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: | | |
| Francis Weigel | PHONE # (913) 637 | -5383 |
| ADDRESS Gorham, Ks. 67640 | | · |
| PLUGGING CONTRACTORKelso Casing Pulling | LICENSE NO. 60 | 050 |
| ADDRESS Box 347, Chase, Ks. 67524 | PHONE # (316) 938 | -2457 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: | A Coperator | or Agent) |
| 7-31-1985 BUL 31 DATE: | July 29, 19 | |
| CONSERVATION DIVISION | | |

leto of Kansas

or Carlin Chael Lennen RGALEE WRIGHT CH R HENLEY DICH A MCCONNELL AN J MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



15-051-23719-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

NOVO 1985

August 5, 1985

EXPIRES

WELL PLUGGING NOTICE

Staab #3 NW SE SW Sec. 31-12S-17W Ellis County

Francis V. Weigel Box 244 Gorham, KS 67640

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).