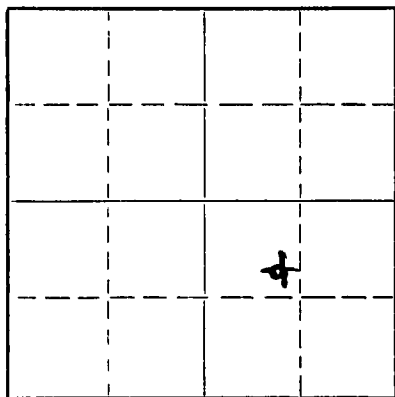


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks County. Sec. 11 Twp. 10S Rge. 20W (E) (W)  
Location as "NE/CNW/SW" or footage from lines SE NW SE  
Lease Owner I. O. Miller  
Lease Name Croffoot "B" Well No. 6  
Office Address 619 Brown Building, Wichita, Kan.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Aug. 10, 19 55  
Application for plugging filed Aug. 10, 19 55  
Application for plugging approved Aug. 10, 19 55  
Plugging commenced Aug. 10, 19 55  
Plugging completed Aug. 10, 19 55  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation Arbuckle Depth to top 3819 Bottom 3850 Total Depth of Well 3850 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO  | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|-----|--------|--------|------------|
|           |         | 0    | 204 | 8 5/8" | 204    | none       |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |
|           |         |      |     |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with mud to 200 feet, set bottom plug at 200 feet, one-half sack hulls and 15 sacks cement through drill pipe; filled hole with mud to 40 feet, set top plug, one-half sack hulls and 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Virginia Drilling Co.  
Address 701 Brown Building, Wichita, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
F. G. Treutle (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) F. G. Treutle  
619 Brown Bldg., Wichita, Kan.  
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of August, 1955

My commission expires March 15, 1958  
Inez M. Underwood Notary Public.

24-2675-S 2-52-20M

PLUGGING  
FILE SEC 11 T 10 R 20W  
BOOK PAGE 142 LINE 11

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 16 1955  
08-16-55  
CONSERVATION DIVISION  
Wichita, Kansas

15-163-19436-0000

CROFFOOT B #6 - SE NW SE/4 Section 11-10-20 Rooks County, Kansas  
 Company - I. O. Miller  
 Contractor - Virginia Drlg. Co Inc.  
 Commenced - July 29, 1955  
 Completed - August 8, 1955  
 Elevation 2223 ~~ft.~~  
 Total Depth 3850

8 5/8" set at 205 w/125 sx.  
 Dry hole.

| FORMATION               | DEPTH         |                     |
|-------------------------|---------------|---------------------|
| Surface clay-sand-shale | 0- 205        |                     |
| Shale-shells            | 205- 640      |                     |
| Shale-sand              | 640-1450      |                     |
| Shale-shells            | 1450-1665     | TOPS:               |
| Anhydrite               | 1665-1705     | 3458 - Heebner      |
| Shale-lime              | 1705-1955     | 3479 - Toronto      |
| Shale-shells            | 1955-2215     | <del>xxx</del>      |
| Lime-shale              | 2215-2330     | 3498 - Lansing      |
| Brk. lime               | 2330-2570     | 3713 - Base Lansing |
| Lime-shale              | 2570-2725     | 3754 - Conglomerate |
| Lime                    | 2725-2940     | 3787 - Cherty Cong. |
| Shale-lime              | 2940-3470     | 3819 - Arbuckle     |
| Lime                    | 3470-3710     |                     |
| Lime-chert              | 3710-3795     |                     |
| Lime                    | 3795-3819     |                     |
| Lime                    | 3819-3850 T D |                     |

*S. A. Murphy*  
 S. A. Murphy

Subscribed and sworn to before me, a Notary Public, this  
15th day of August, 1955.

*Murlee Hawkins*  
 Murlee Hawkins - Notary Public

My commission expires: Febr. 5, 1957.

PLUGGING  
 FILE SEC. 11 T 10 R 10W  
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