

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-163-04085-0001

API NUMBER None

LEASE NAME Miller A

WELL NUMBER #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 5 TWP. 10S RGE. 20 (W)

COUNTY ROOKS

Date Well Completed 1955

Plugging Commenced 8-10-94

Plugging Completed 8-10-94

LEASE OPERATOR PILOT OIL, INC.

ADDRESS P.O. Box 651, Hutchinson, KS 67504-0651

PHONE# (316) 662-7464 OPERATORS LICENSE NO. 31479

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 8-9-94 (verbal) (date)

by Herb Deines (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation Arbuckle Depth to Top 3834 Bottom 3836 T.D. 3836

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
<u>Arbuckle</u>	<u>Oil and water</u>	<u>surf</u>	<u>3834</u>	<u>5 1/2</u>	<u>3834</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set  
perforated Csg @ 2060', 1800', 975'. RTH in Top to 2250'. Pumped 7.5 SX 60-40 Brz in 100' and 100# hulls - Pulled top to 1100'. Pumped 90 SX cement w/ 400# hulls and cement circulated. PRT w/ Top. Pumped 35 SX down surface Csg. Pumped 15 SX down 5 1/2 Csg.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor \_\_\_\_\_ License No. \_\_\_\_\_

Address Same as above

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: PILOT OIL, INC.

STATE OF KS COUNTY OF RENO, ss.

RANDY CAFFREY

(Employee of Operator) or (Operator)

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Randy Caffrey

(Address) P.O. Box 651, Hutchinson, KS 67504-0651

SUBSCRIBED AND SWORN TO before me this 21 day of 11, 19 94

DAVID A. AUGUSTINE  
Notary Public-State of Kansas  
My Appt. Expires 2-28-98

David A. Augustine  
Notary Public

My Commission Expires: 2-28-98

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 28 1994  
CONSERVATION DIVISION  
WICHITA, KANSAS