STATE OF KANSAS. STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117 TYPE OR PRINT		D-08,624 API NUMBER 15-12-19-48 LEASE NAME RENNER WELL NUMBER 7			
	OTICE: FILL out and return to office within	Cons. Div.	4620 Ft. from S Section Line 4950 Ft. from E Section Line			
LEASE OPERATOR B.J OIL COMPANY				SEC. 05 TWP. 10 RGE. 20 (K) or (W)		
ADDRESS 1503 VINE, SUI	COUNTY ROOKS:					
PHONE # (913) 628-1046 OPERATORS LICENSE NO. 5465				Date Well Completed 12/31/48		
Character of Well <u>SWD</u>				Plugging Commenced 07/28/92		
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 07/28/92		
The plugging proposal was approved on 07/28/92					(e†sb)	
byDENNIS L. HAMEL			(KC	C District Ag	jent's Name).	
Is ACO-1 filed?If	not, is well log	attached?	SENTEWITH F	PLUGGING APPLI	CATION	
Producing Formation N/A	Depth to	Top	Botto	omT.D	•	
Show depth and thickness of all						
OIL, GAS OR WATER RECORDS			ASING RECOF	RD		
Formation Content	From To	Size	Put in	Pulled out		
CEDER HILL S.W.	1250 12	90 4 1/2	1700	0		
Describe in detail the manner is placed and the method or method were used, state the character HOOKED UP TO CASING. PUMPED IN 8% GEL WITH 100# HULLS. MAX. 3	ds used in intro er of same and 20 SXS, 60/40 PO	oducing ii i Objeth plac	ed, from (0 feet to <u>170</u>	Ofeet each se 40 POZMIX -	
			CY of this	form.)	- 44SS(ON	
(If additional description is necessary, use <u>BA</u> Name of Plugging Contractor <u>ALLIED CEMENTING COMPANY</u>				Licen NOVad.		
Address 1503 VINE STREET, HAYS, KS 67601				Wighita, f	Kansas Kansas	
NAME OF PARTY RESPONSIBLE FOR F	LUGGING FEES: _	B-J OIL COMP	ANY	Wighter		
	COUNTY OF			,ss.		
JOHN B. COLLINS above-described well, being fire statements, and matters here the same are true and correct,	in contained and	on oath, say: the log of	s: That I h the above-	have knowledg	or (Operator) ge of the fact ell as filed t	
,			//	, SUITE B, HA	YS, KS 67601	
SUBSCRIBED AN STACEY L STEGMAN NOTARY PUBLIC STATE OF KANSAS My Appt. Bop. Committee	O SWORN TO befor		must &	of <u>Novemb</u> tary Public	<u>u</u> ,19 <u>92</u>	

Form CP Revised 05-