Han,

15-163-19432-0000

FATE OF KANSAS		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			LEASE NAME RENNER WELL NUMBER #9 2310 Ft. from \$\ \text{Section Line}		
TATE CORPORATION COMM 00 Colorado Derby Bul	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,						
Ichita, Kansas 6720	2						
	NOTI						
÷	and						
	<u>-</u> .				1320 Ft. from W Section Line		
EASE OPERATORB-J_C	SEC. 5	_TWP. 105_RGE.	20 (K) or (W)				
DDRESS 1503	COUNTY	R00KS					
HONE#(913)_628-1046_		il Completed					
haracter of Well D8	Pluggin	g Commenced _	04-23-93				
Dil, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed _	04-23-93	
he plugging proposal	was approved (on <u>04-23-</u>	93			(etab)	
yDENNIS HAMEL				(KC	CC District Ag	jent's Name).	
s ACO-1 flled? N/A				•			
roducing Formation _					omT.D	3835'	
how depth and thickn							
OIL, GAS OR WATER RE		1		CASING RECO	ıRD		
		Te Tr					
Sl	urface csg	From To	8 5/8"	Put in 232'	NONE		
P	ROD, CSG	_	5 1/2"	3833'	NONE		
		_		-			
escribe in detail.th							
laced and the metho ere used, state th							
POTTED 50 SXS CMT @ 3	3000'. PULLED T	IBG & PERFOR	ATED @ 1790	', 980' & 7	230'. RAN TBG	. BACK TO 2400° літтға то 980°	
XED 85 SXS & 1/2 HUI	LL, CMT_CIRCULA	ATED TO SURF		D TBG TIED	ON TO S2 MIX	CED 65 SXS AND	
OPPED BACK WITH 10 SX	XS CMT. Ional description	on is neces:	sary, use BA	ACK of this	form.)		
ame of Plugging Cont						N/A	
ddress BOX 31, HA						55053455	
AME OF PARTY RESPONS		ING FFFS: P	3-J OIL COMP	ANY	TATE	F CORPORATION COMM	
						11 A 5 1 7002	
TATE OF KANSAS		OUNIT OF				ענגו ו א אשט	
JOHN B. COLLINS	heina first d	ulv sworn o	n oath. says	Employee o	of Operator)Ç@ Pave knowledge	MSERPATIVATIASION	
bove-described well, tatements, and mat	ters herein co	ntained and	the log of	the above-	described well	as filed th	
he same are true and	COFFECT, SO H	elp me 60g.	(Signature	9)	hab L	alli	
			(Address)	1503 V	INE, SUITE B,	, HAYS, KS 676	
SUB!	SCRIBED AND SWO	ORN TO befor	e me this	17TH day	of JUNE	,19 93	
•			STACEY L		Timbor	Leantaga)	
			NOTARY	PUBLIC TOT	ary Public	Legi ji cir \	
My (Commission Expi	res:	STATE OF I	21003	. (/		

Form CP-4 Revised 05-88

- 15-163-19432-0000

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY Wichita, Kansaş 508 East Murdock,

Company LION OIL CO. Farm. Renner

. . No. 9

₹. SEC. 5 10 C S/2 S/2 NW

R.20W

. Total Depth. 38351 Comm. 9-19-60

Comp. 9-28-60

Shot or Treated.

8 5/8"

5 1/2"

Contractor. Garvey Drlg. Issued. 12-17-60

CASING:

232° cem w/125 sx.

3833' cem w/650 sx.

Rooks County

KANSAS

2259° DF Elevation.

54 BOPD

Production.

>

• , .	Figures Inc	icate Bottom of Formations.
surface sand & clay sandy clay & shale shale & shells sand shale & shells shells & sand Anhydrite shale & lime lime & shale lime Total Depth	50 125 232 910 1015 1090 1675 1790 2915 3804 3835	RECEIVED STATE CORPORATION COMMISSION NOV 1 9 1969 CONSERVATION DIVISION Wichita, Kansas

TOPS: SCOUT

1675 Anhydrite 3486 Heebner Kansas City 3520 3792 Conglomerate 3830 Arbuckle