

15-163-21206-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-21,206

LEASE NAME Tucker

WELL NUMBER #7-5

2970 Ft. from S Section Line

4620 RTKLL
~~4950~~ Ft. from E Section Line

(C S/2 SW NW)
SEC. 7 TWP. 10S RGE. 20 (X) or (W)

COUNTY Rooks

Date Well Completed 1-23-81

Plugging Commenced 9-4-86

Plugging Completed 9-22-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Oxford Exploration Company

ADDRESS 1000 Denver Club Building

PHONE#(303) 572-3821 OPERATORS LICENSE NO. 6889

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Hays, Kansas

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Arbuckle Depth to Top _____ Bottom _____ T.D. 3830'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8"		None
Production				4 1/2"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

9-4-86, 4 1/2" plugged with 250 sx Halliburton lite, 4 sx hulls

9-22-86 Put Braden head on, packed off, pumped in 100 sx Halliburton lite

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address Box 47, Oberlin KS 67749

STATE OF Colorado COUNTY OF Denver, ss.

David E. Park, Jr., President, Oxford Exploration (_____) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) David E. Park Jr

(Address) 1000 Denver Club Bldg., Denver CO 80202

SUBSCRIBED AND SWORN TO before me this 7th day of January, 19 87

[Signature]
Notary Public

My Commission Expires: April 19, 1988

STATE CORPORATION COMMISSION Form CP-4
1-12-87
JAN 12 1987
Revised 07-86
CONSERVATION DIVISION
Wichita, K.

