STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

15-051-23719-00-00 WELL PLUGGING RECORD K.A.R.-82-3-117

API NU	MBER_			
LEASE	NAME	Staah	<i>#</i> 3	

	TY	PE 0	R PRI	NT	
NOT	ICE:	FILL	out	compl	etely
				ons.	
of	fice	wit	hin 3	0 day	S .

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

WELL	NUMBER
SPOT	LOCATION NW SE SW

		office within 30 day	s.
LEASE	OPERATOR_	Francis V. Weigel	

SEC.31 TWP.12srge.17W(E)or(W)

ADDRESS Box 244, Gorham, Ks. 67640

COUNTY Ellis Date Well Completed

PHONE #(913) 637-5383 OPERATORS LICENSE NO.6772

Plugging Commenced 9/3/85

Character of Well (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9/11/85

Which	KCC/KDHE	Joint	Office	did	you	notify?_		
Is AC	D-1 filed?			lf i	not.	is well	log attached?	

Hays	

Producing formation

Depth to top bottom T.D. 3688'

Show depth and thickness of all water, oil and gas formations.

OIL,	GAS	OR	WATER	RECORDS

CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
				8 5/8 5½"	3687'	none 2750
Describe in detail	the manner in wh	<u> </u>	! <u></u> -			

all the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and

depth placed, from feet to feet each set.

Plugged hottom with sand to 3375' & 5 sacks cement. Shot pipe at 3010', 2918',
2815'. & 2750'. Pulled 68 joints of pipe. Plugged well with 4 hulls, 35 cement, gel, 70 cement, 3 gel, 1 hull, plug & 100 sacks 50/50 poz 6% gel.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling __License No. 6050

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice

RECEIVED STATE CORPORATION COMMISSION

9-27-1985 R. Darrell Kelso _(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and

the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION Wighita, Kansas

(Signature) / Warrell (Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 26th ay of September , 19 85

My Commission expires:

