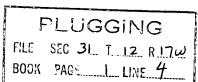
STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## /5-05/-00750-00-00 WELL PLUGGING RECORD

State Corporation Commission 211 No: Broadway Wichita, Kansas		Ellis		County	, Sec. 31	Twp. 12	Rge.	17	XX	( <b>W</b> )
NORTH		n as "NE/CNW	XSWX" or	footage from	n lines]	Ve Se No	<u> </u>			
		wner A1 Jame Ka	rlin	Compar	ıy			XX7_11	N-	1
		ddress Su	ite 533	Petrol	eum Blo	g.		. WEII	NO	
	Charact	er of Well (con	npleted as	Oil, Gas or	Dry Hole)	<u>Dry</u>				
	1	ell completed		יו חח	<u> </u>					_19
	I.	tion for plugging tion for plugging	-		-22-58		<del></del>			_19
		g commenced				-58				_19
		g completed			M 11-22					_19
	Reason	for abandonmen	t of well o	r producing	formation.	Dry	<del></del>			
	If a pro	ducing well is a	handoned	date of las	t productio	n .				10
		ermission obtain			-					
Locate well correctly on above Section Plat		<u>Υ</u> €		_						
Vame of Conservation Agent who super Producing formation	rvised pluggir	ng of this well	_Eldon	Petty,	Hays,				36	30 Feet
how depth and thickness of all water,		_	top	Bottom		Total Do	epth of	weII	<u> </u>	OO_Feet
<u> </u>	_						_	A CTN	O DE	conn
OIL, GAS OR WATER RECORD	1					<del></del>	<del></del>			CORD
FORMATION	CONTEN	T FR	DM	TO	SIZE	PUT	IN	P	PULLED	TUO
								<del></del> -		
						1				
MUKKKO		ent and du				IIACU IV	Sack	.s U <u>t</u>		
							F3 11	# P-		
	····			****	<del>\$7/</del>	TE COM	<u> </u>	7 =	<b>D</b> -	
							20	10-	<del>Séine</del>	
						JAN	2019	159	/	
		<del></del>				ONSERVAN Wichita	רויים ו			
		<u></u>		<del></del>		Wichita	k Rans	ar Sivisio	9 <u>~</u> —	
		additional description		y, use BACK	of this sheet)	<del></del>	<del></del>			
		Drlg. Inc		77				·		<del></del>
Address	223 Beac	on Bldg. V	vicnita	,_Kans	as					
Vengeg				dani ole						
TATE OF Kansas H. J. Groves		_, COUNTY O				, ss. XXXXX	<b>X.X</b> \	- C - 1		
vell, being first duly sworn on oath,	says: That I	have knowledge	of the fac	ets, stateme	nts, and ma	tters herein	contain	or tne .ed and	above d the l	-described log of the
bove-described well as filed and that					8					
		(Signat	ure)	(J. G.	Stron	rea				
			-	23 Beac	on Bldo	Wich	nita.	Kan	Sas	
_	_	19		_					~~~	·
Subscribed and Sworn to befo	re me this	13	_day of	Jan.			_, 19 <u>.5</u>	7_		
. /				Ult	amae	Hall	Mg		7	n 11:
My commission expires 1-24-5	9	· · · · · · · · · · · · · · · · · · ·	-				/	N	votary	Public.
			Tru-1							



15-051-00750-00-00 Kansas Geological Society

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Artnell

SEC. 31 T. 12 R. 17 W

FARM Karlin

NO. 1

COUNTY Ellis

TOTAL DEPTH 3630 COMM. 11-14-58

COMP. 11-22-58

SHOT OR TREATED

CONTRACTOR Vanguard Drlg.

ISSUED

13

KANSAS

CASING

20 10 15 8 257**!** 12 6

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

470 Shale & shells
715 Gray shale & shells
1100 Red bed & shells
1290 Shale & shells
1570 Shale
1840 Shale and shells
2025 Shale & lime
2185 Shale & lime
2380 Lime
2535 Lime
2690 Lime & shale
2825 Shale & shells
3025 Shale & shells
3025 Shale & shells
3160 Lime
3330 Lime
3405 Shale & lime
3505 Lime
3505 Lime
3505 Lime
3630 Lime & cong.
T. D.



I, H. J. Groves, do hereby certify that the above and foregoing, to the best of my knowledge, is a true and correct copy.

H. J. Groves

Vanguard Drilling, Inc.

STATE OF KANSAS )SS: SEDGWICK COUNTY)

Subscribed and sworn to before me, a Notary Public, in the county and state above, this /3 day of January, 1959.

Altamae Kishing Notary Public

My commission expires: 1-24-59

PLUGUING

FILE SEC 31 1 12 R 17W

BOOK PAGE L LINE 4