



KANSAS CORPORATION COMMISSION 1032577
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

OPERATOR: License #: 30535
Name: Hartman Oil Co., Inc.
Address 1: 10500 E BERKELEY SQ PKWY STE 100
Address 2: _____
City: WICHITA State: KS Zip: 67206 +
Contact Person: Stan Mitchell
Phone: (620) 277-2511

API No. ~~25~~ - 15-055-10050-00-00
If pre 1967, supply original completion date: n/a
Spot Description: _____
NE NE NW Sec. 21 Twp. 22 S. R. 33 East West
330 Feet from North / South Line of Section
1.650 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Finney
Lease Name: DAMME Well #: 12

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 10.750 Set at: 356 Cemented with: 300 Sacks
Production Casing Size: 5.5 Set at: 4820 Cemented with: 925 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Attached

Elevation: 2880 (G.L. / K.B.) T.D.: 4820 PBTD: 4717 Anhydrite Depth: 1323
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: -
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per kcc

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Drilled before 1967

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Stan Mitchell

Address: 3545 W. Jones Ave City: Graden City State: Ks Zip: 67846 +

Phone: (620) 277-2511

Plugging Contractor License #: 33645 Name: H2 Plains, LLC

Address 1: PO BOX 346 Address 2: _____

City: NESS CITY State: KS Zip: 67560 + 0346

Phone: (785) 798-3995

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
30
OCT 03 2009 PRT
CONSERVATION DIVISION
WICHITA, KS

DL

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|-----------|---------------------------------|
| Form | CP1 - Well Plugging Application |
| Operator | Hartman Oil Co., Inc. |
| Well Name | DAMME 12 |
| Doc ID | 1032577 |

Perforations And Bridge Plug Sets

| Perforation Top | Perforation Base | Formation | Bridge Plug Depth |
|-----------------|------------------|-----------|-------------------|
| 4700 | 4706 | St Louis | |



Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner

October 30, 2009

Stan Mitchell
Hartman Oil Co., Inc.
10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

Re: Plugging Application
API 15-055-10050-00-00
DAMME 12
NW/4 Sec.21-22S-33W
Finney County, Kansas

Dear Stan Mitchell:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 28, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 1

(620) 225-8888