



KANSAS CORPORATION COMMISSION 1032580
OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009

This Form must be Typed
Form must be Signed
All blanks must be Filled

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

OPERATOR: License #: 30535
Name: Hartman Oil Co., Inc.
Address 1: 10500 E BERKELEY SQ PKWY STE 100
Address 2: _____
City: WICHITA State: KS Zip: 67206 + _____
Contact Person: Stan Mitchell
Phone: (620) 277-2511

API No. ~~25~~ - 15-055-20067-00-00
If pre 1967, supply original completion date: n/a
Spot Description: _____
NW-SE Sec. 34 Twp. 22 S. R. 33 East West
1,980 Feet from North / South Line of Section
1,980 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Finney
Lease Name: FINNUP Well #: D-2

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625 Set at: 451 Cemented with: 300 Sacks
Production Casing Size: 5.5 Set at: 4888 Cemented with: 385 Sacks

List (ALL) Perforations and Bridge Plug Sets:
Attached

Elevation: 2870 (G.L. / K.B.) T.D.: 4888 PBDT: 4875 Anhydrite Depth: 1828
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: -
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

As per kcc

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
If ACO-1 not filed, explain why:

RECEIVED
KANSAS CORPORATION COMMISSION
30
OCT 03 2009 *PCT*
CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Stan Mitchell
Address: 3545 W Jones Ave City: Garden City State: Ks Zip: 67846 + _____
Phone: (620) 277-2511
Plugging Contractor License #: 33645 Name: H2 Plains, LLC
Address 1: PO BOX 346 Address 2: _____
City: NESS CITY State: KS Zip: 67560 + 0346
Phone: (785) 798-3995

Proposed Date of Plugging (if known): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

De

Form	CP1 - Well Plugging Application
Operator	Hartman Oil Co., Inc.
Well Name	FINNUP D-2
Doc ID	1032580

Perforations And Bridge Plug Sets

Perforation Top	Perforation Base	Formation	Bridge Plug Depth
4774	4779	St Louis	



*Mark Parkinson, Governor
Thomas E. Wright, Chairman
Michael C. Moffet, Commissioner
Joseph F. Harkins, Commissioner*

October 30, 2009

Stan Mitchell
Hartman Oil Co., Inc.
10500 E BERKELEY SQ PKWY STE 100
WICHITA, KS 67206

Re: Plugging Application
API 15-055-20067-00-00
FINNUP D-2
SE/4 Sec.34-22S-33W
Finney County, Kansas

Dear Stan Mitchell:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 28, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Production Department Supervisor

cc: District 1

(620) 225-8888