

KANSAS CORPORATION COMMISSION 1032573 OIL & GAS CONSERVATION DIVISION

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 30535	PERATOR: License #: _30535			
Name: Hartman Oil Co., Inc.				
Address 1: 10500 E BERKELEY SQ PKWY	/ STE 100	Spot Description:		
Address 2:		NW_ SE SE Sec. 33 Twp. 22 S. R. 33 East 📝 West		
City: WICHITA State: KS	Zip: 67206 +	660 Feet from North / V South Line of Section		
Contact Person: Stan Mitchell		Feet from 🗸 East / West Line of Section		
Phone: (620) 636-2090		Footages Calculated from Nearest Outside Section Corner:		
		County: Finney		
		Lease Name: DAMME Well #: _18		
Check One: 🗸 Oil Well Gas Well OG	D&A	Cathodic Water Supply Well Other:		
		#: Gas Storage Permit #:		
Conductor Casing Size:	Set at:	Cemented with: Sacks		
Surface Casing Size: 8.625	Set at: <u>350</u>	Cemented with: <u>255</u> Sacks		
Production Casing Size: 5.5	Set at: <u>4550</u>	Cemented with: Sacks		
List (ALL) Perforations and Bridge Plug Sets:				
Attached				
8-5/8" SURFACE - OR AS PER KCC	Casing Leak at: nal space is needed): ND CIBP @ 1100' CAP W/ 4% GEL CEMENT	(Stone Corral Formation)		
Is Well Log attached to this application? Yes No If ACO-1 not filed, explain why:	Is ACO-1 filed?	Z Yes No OCT 03 2009 PFT		
		CONSERVATION DIVISION WICHITA, KS		
Plugging of this Well will be done in accordance with K.S.	A. 55-101 <u>et. seq</u> . and t	the Rules and Regulations of the State Corporation Commission		
Company Representative authorized to supervise plugging op-				
Address: 3545 W JONES Ave.				
Phone: (.620) 277-2511				
Plugging Contractor License #: _33645		Name: H2 Plains, LLC		
Address 1: PO BOX 346		Address 2:		
		State: KS zip: 67560 + 0346		
Phone: (7.85) 798-3995				
Proposed Date of Plugging (if known):				

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically



Form	CP1 - Well Plugging Application	
Operator	Hartman Oil Co., Inc.	
Well Name	DAMME 18	- <u> </u>
Doc ID	1032573	

Perforations And Bridge Plug Sets

Perforation Top	Perforation Base	Formation.	Bridge Plug Depth
4387	4391	Marmanton	



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

October 30, 2009

Stan Mitchell Hartman Oil Co., Inc. 10500 E BERKELEY SQ PKWY STE 100 WICHITA, KS 67206

Re: Plugging Application API 15-055-20172-00-00 DAMME 18 SE/4 Sec.33-22S-33W Finney County, Kansas

Dear Stan Mitchell:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after April 28, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely, Production Department Supervisor

cc: District 1

(620) 225-8888