

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

T. A. Morgan, Director State Corporation Commission 800 Bitting Building Wichita, Kansas

Dear Sir:

| near Sir: | | | | | | | | | |
|--------------|--|-------|------|--------------|--|-------------------|---------------------------------------|---------|-------------|
| | I have | this | dat | e <u>9-1</u> | 2-54 | ,19 | , give | n verba | al |
| permission t | o the f | Collo | wing | rlugging | operat: | ion: | | | |
| OPERATOR | М. | В. | Arm | er | | | | | |
| ADDRESS | Wi | chit | а, | Kans | ······································ | | | | |
| FARM NAME | Su | tor | | | | <i>V</i> | Vell No. | 1 | |
| DESCRIPTION_ | SW | SW | SW | | · · · · · · · · · · · · · · · · · · · | Sec.13 | 5_Twp.1 | ORge. | 20 |
| COUNTY | Ro | oks | | | · | · | | | |
| TOTAL DEPTH_ | 5770 | 0 | il | Gas | Dry H | ole | x | | |
| PLUGGING CON | TRACTOR | | S | ame | | | · · · · · · · · · · · · · · · · · · · | | |
| Plugging Fee | to be | paid | by_ | same | | | | ···· | |
| Address | organis and the Alberta of State of Sta | | | | | | | | |
| | | | | Ver | y truly | yours, | | | |
| | | | | | Di: | Edon strict Ag | gent | eeg | |
| | 9-12-54 | | | | | | | | |
| | ar. | RE | | 7.50p | | Date | | | |