

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

JOHN CARLIN
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JANE T. ROY
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CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Blu Hartnett of Champlin Pet. Co. has this

date requested permission to plug the following described well:

Operator's Full Name: Champlin Petroleum Co.

Complete Address: Box 9365 Fort Worth, Texas 76107

Lease Name: Bruggeman Well No. 6

Location: NW-SE-NE Sec. 15 Twp. 10 Rge. 20 (E) (W)

County: Roake Total Depth: 3791

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Hartnett was instructed to plug the well as follows:

8 5/8" set @ 249' w/175 ex common cmt. 5 1/2" set @ 3768'
w/175 ex common cmt. Peps from 3640 to 3688 - hole in
casing @ .1345' - Pmpd. in 5 1/2" - 2 hulls + 50 cmt. -> 20 gal ->
155 cmt + 2 hulls pressured to 500 # PSI -> Shut in 400#
hook-up to 8 5/8" pmpd. in 150 ex cmt + 2 hulls pressured
to 200 # -> Shut in @ 200# PSI.

Very truly yours,

Dennis L. Hamel
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
SEP 14 1982
CONSERVATION DIVISION
Wichita, Kansas
09-14-82