

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM

15-163-00300-0000 (PLEASE TYPE FORM and File ONE Copy)

API # 5/18/51 Compl. (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Hallwood Petroleum, Inc. KCC LICENSE # 3613 ^{11/96}
(owner/company name) (operator's)
ADDRESS 4582 S. Ulster St. Pkwy, Suite 1700 CITY Denver

STATE CO ZIP CODE 80237 CONTACT PHONE # (303) 850-6257

LEASE C. Desbien WELL# 3 SEC. 12 T. 10S R. 20 (East/West)

NW - NW - NW - SPOT LOCATION/QQQQ COUNTY Rooks

440 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 10 3/4" SET AT 341 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3770 CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: L-KC 3523-3672', Arbuckle 3770-3812',
plug @ 3691'

ELEVATION 2217' DF T.D. 3812' PBSD 3689' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK X ^{RECEIVED}
_{KANSAS CORPORATION COMMISSION} **JUNK IN HOLE**

PROPOSED METHOD OF PLUGGING per KCC recommendations 7-1-96

JUL 01 1996

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Aven Weaverling PHONE# (913) 434-7687

ADDRESS P. O. Box 404 City/State Plainville, KS 67663

PLUGGING CONTRACTOR Allied Cementing Company, Inc. KCC LICENSE #
(company name) (contractor's)

ADDRESS 24 S. Lincoln St., Russell, KS 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7/22/96

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/27/96 AUTHORIZED OPERATOR/AGENT: Nonya K. Durham
(signature)

Nonya K. Durham
Production Reporting Supervisor

4)



15-163-00300-0000

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

July 1, 1996

Hallwood Petroleum Inc
4582 S Ulster St Pkwy Suite 1700
Denver CO 80237

C. Desbien #3
API 15-N/A
990 FNL 330 FWL
Sec. 12-10S-20W
Rooks County

Dear Aven Weaverling,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200