



KANSAS CORPORATION COMMISSION 1032455
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Falcon Exploration, Inc.		License Number: 5316
Operator Address: 125 N MARKET STE 1252 WICHITA KS 67202 1719		
Contact Person: CYNDE WOLF		Phone Number: (316) 262 - 1378
Permit Number (API No. if applicable): 15-025-21487-0000		Lease Name: SWAYZE LAND
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1-19(SE) Source Location (QQQQ): <u> NW </u> <u> NE </u> <u> NE </u> <u> SE </u> Sec. <u> 19 </u> Twp. <u> 30 </u> R. <u> 22 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u> 2560 </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u> 560 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Clark _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <u> 120 </u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <u> 10/07/2009 </u>
Operator Name: <u> Dill, Gene R. </u>		License No.: <u> 9491 </u>
Lease Name: <u> FELDMAN </u>		Sec. <u> 18 </u> Twp. <u> 34 </u> R. <u> 28 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u> D23094 </u>		County: <u> MEADE </u>
Comments:		
<p><i>Rwd 11/3/09</i></p>		
<p>Submitted Electronically</p>		