

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-163-02168-0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Spud 8/20/44 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Vess Oil Corporation KCC LICENSE # 5030 *6/94*
(owner/company name) (operator's)

ADDRESS 8100 E. 22nd St. North, Bldg. 300 CITY Wichita

STATE Kansas ZIP CODE 67226 CONTACT PHONE # (316) 682-1537

LEASE Marcotte WELL# 3 SEC. 15 T. 10S R. 20 (East/West)

- SE - SW - SE SPOT LOCATION/QQQQ COUNTY Rooks

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1560 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 167' CEMENTED WITH 75 SACKS

PRODUCTION CASING SIZE 4-1/2 SET AT 3734' CEMENTED WITH 125 SACKS

LINER CASING SIZE 2-7/8 SET AT 3715' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS AND BRIDGEPLUG SETS: None

ELEVATION DF 2185 T.D. 3745' PBDT --- ANHYDRITE DEPTH 1623
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Liner cemented 11/17/61 with cement circ. to surface.

Propose to pump 125 sx poz, squeeze Arb OH, leave 2-7/8 liner filled with cement.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? N/A

If not explain why? No logs available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kasselmann PHONE# (316) 793-3051

ADDRESS Route 1, Box 183-B City/State Great Bend, Kansas

PLUGGING CONTRACTOR L. D. Drilling, Inc. KCC LICENSE # 6039 *6/94*

ADDRESS Route 1, Box 183-B (company name) PHONE # (316) 793-3051 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6/22/94 AUTHORIZED OPERATOR/AGENT: [Signature] (signature)

4)

STATE RECEIVED
CORPORATION COMMISSION
JUN 24 1994
CONSERVATION DIVISION
Wichita, Kansas
06-24-94



15-163-02168-0000

Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 24, 1994

Vess Oil Corporation
8100 E 22nd St N Bldg 300
Wichita KS 67226

Marcotte #3
API 15-N/A
330 FSL 1560 FEL
Sec. 15-10S-20W
Rooks County

Dear Mike Kasselmann,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200