

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-163-00632-0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Spud 3/14/53 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR The Dane G. Hansen Trust KCC LICENSE # 52856-93
(owner/company name) (operator's)

ADDRESS P. O. Box 187 CITY Logan

STATE Kansas ZIP CODE 67646 CONTACT PHONE # (913) 689-4816

LEASE Williams WELL# 2 SEC. 16 T. 10 R. 20 (East/West)

NW - SE - NE - SPOT LOCATION/QQQ COUNTY Rooks

3630 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 166' CEMENTED WITH 125 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3705' CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Two staged 1617' to surface w/400 sx Poz, circulated
Squeezes: 1133'/200sx; 1857-87/250sx Com, 3%cc;

ELEVATION 2153 D.F. T.D. 3709 PBSD _____ ANHYDRITE DEPTH 1612
(G.L./XXX) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Will plug in accordance with Rules and Regulations

of the State of Kansas

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING _____

Richard L. Wallgren, Sr. PHONE# (913) 689-4816

ADDRESS P. O. Box 187 City/State Logan, Kansas

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS P. O. Box 31, Russell, Kansas 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/29/93 AUTHORIZED OPERATOR/AGENT: Dane G. Bales
(signature) Dane G. Bales

RECEIVED
STATE CORPORATION COMMISSION
2-2-93
FEB - 2 1993
CONSERVATION DIVISION
WICHITA, KANSAS

4)

15-163-00632-0000

Joan Finney
Governor



Kansas Corporation Commission

Jim Robinson
Chairman

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

F. S. Jack Alexander
Commissioner

February 3, 1993

Rachel C. Lipman
Commissioner

The Dane G Hansen Trust
Box 187
Logan KS 67646

Williams 2
3630'FSL-990'FEL
Sec. 16-10-20W
Rooks County

Judith McConnell
Executive Director

Brian Moline
General Counsel

Dear Mr. Richard L. Wallgren Sr.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200