## STATE OF KANSAS

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## /5-05/-01300-00-00 WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Ellis		Count	y. Sec. 3	wp. 125 R	ge( <b>R</b> )_19_(W)
NORTH	Location as "NI	E/CNW#SW#" Glickman	or footage fro	om lines SW	NE SE	nan
	Lease Owner	GERCIGII	~ IIOUBW			Well No.1
	Office Address	702 S. St.	Franci	s, Wichita	, Kansai	T WEII NO.≠
<u> </u>	Character of W		as Oil, Gas o	r Dry Hole)		Dry Hole
	Date well comm	oleted		12-31	<del>-</del> 61	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	Application for	plugging filed_	·	12=31=0	61	xkxkxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
	Application for	plugging appro	/ed	12=31	<u>~01</u>	xkxkxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
	Plugging comme					1-1 1962
	Plugging comple Reason for aban					1902
			- or production			
	If a producing	well is abandon	ed, date of la	ast production		19
Locate well correctly on above					or its agents b	efore plugging was com-
Section Plat Name of Conservation Agent who su	menced?		t I eike	Yes victori	a Kaner	
Name of Conservation Agent who su Producing formation						
Show depth and thickness of all wat			Dottor		Total Depth	or wen good rect
-						CACINIC DECORD
OIL, CAS OR WATER RECO	KDS	F		<del></del>		CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
NA COMMENTAL DESCRIPTION OF STREET			<del> </del>	8≠5 <b>/8</b> <sup>tt</sup>	245	NONE
			<del> </del>	1	<del> </del>	
		ļ				
		ļ	<del> </del>			
Describe in detail the manner		<u> </u>	<u> </u>		1	
Mud up Set plus Mud up Set plus	<pre>     &amp; cemented w     to 40<sup>‡</sup>     &amp; Hulls &amp; cen</pre>	/20 sxs	l0 sxs			
2 Sxs.	in Rat Hole.					
				<u> </u>		100 The State Street.
		·············	· · · · · · · · · · · · · · · · · · ·			
	· · · · · · · · · · · · · · · · · · ·			<u>, , , , , , , , , , , , , , , , , , , </u>	1-1-	1-1962
					JAN 1	7 1962
				75.4		s the systa
						ON DIVISION
					to the second	<u> </u>
Name of Plugging Contractor  Address 7-Q S. St. Fr	Glickman Oil ancis, Wichita		essary, use BAC	K of this sheet)		
*						
STATE OF Kansas Milton Glick	, COU		_		•	r) of the above-described
well, being first duly sworn on oat						
above-described well as filed and t						
		(Signature)		<u> </u>		· · ·
			O. Box	z 3104, W	ichita 2.	Kansas
	•				(Address)	
SUBSCRIBED AND SWORN TO be	efore me this81	thday of.	Januar	<b>y</b>	, 1	9 6 <b>2</b>
				sella Ach	ant.	
My commission expires Novemb	per 19, 1963	L	orella S	chauf	1	Notary Public.

## 15-051-01306-00-00 GLICKMAN OIL COMPANY P. O. Box 3108 Wichita, Kansas

## DRILLERS WELL LOG

Company:	Glickman -	Houston -	Nadel 8	Gussman	Location:	SW NE SW	
						Sec. 3-12S -	

19W

Ellis County, Ks. Well No. 1 Farm: Nicholson

Commenced: 12-18-61 Completed: 1-1-62 Total Depth: 3837

Elevation:

2220 R. B.

Casing: 8-5/8" @ 245\* w/160 sxs.

Production: D & A

Geologist -- Claud Sheats, Jr.

Figures Indicate Bottom of Formations

100	Soil Sand & Shale		
245	Lime & Shale		
305	Shells & Shale		
630	Shale	TOPS	
635	Red Bed -		
1220	Red Bed - Shale & Sand Strea	ks	
1390	Shells & Shale	Anhydrite	1540
1540	Shale & Shells	Topeka	3204
1580	Anhydrite	Heebner	3433
1890	Shale & Lime	Toronto	3452
2250	Shale w/lime Streaks	Lansing	3475
2830	Lime & Shale	Base Kansas City	3714
2935	Shale & Lime	Conflomerate	3754
3007	Lime & Shale	Arbuckle	3812
3055	Shale & Lime		
3267	Lime		
3342	Lime & Shale	tent to the second of the second	
3380	Lime & Chert	The Denda	
3610	Lime	STATE	ED
3660	Lime - Shale & Chert	1-17-1962	IMISSION
3715	Lime	JAN 1 196	
3766	Lime - Shale & Chert		
3786	Cherty Conglomerate	CONSERVATION ON	USION
3812	Conglomerate	Wichita, Concess	
3837	Arbuckle	<b>一种国际政策的</b>	
3837	RTD		
LEDE OF I	ANGLE COUNTY OF SEDOWICK		

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Milton # Glickman , of the Glic	kman Oil Company, upon oath state	that the above and
foregoing is a true and correct copy of the log of the	Nicholson #1	-
	Motor la	
WILLIAM BOSSER	Milton Glickman	Partner
Subscribed and sworn to before me this 8th day of	January 1962	

Notary Public

My Commission Expires: November 19, 1963