

STATE OF KANSAS  
STATE CORPORATION COMMISSION

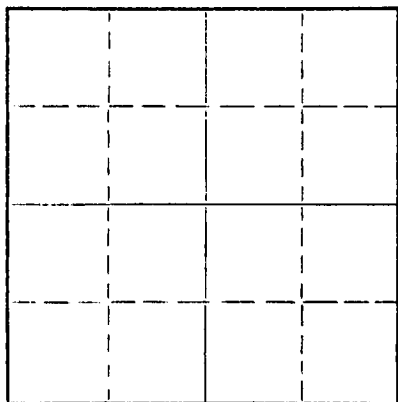
15-051-00806-00-00  
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Ellis County. Sec. 21 Twp. 12 Rge. 18 XXXXXXX(W)

Location as "NE/CNW%SW%" or footage from lines SE SW NW  
Lease Owner **K & E DRILLING, INC. - OIL TRADING ASSOC., INC.**  
Lease Name **Blender** Well No. **1**  
Office Address **1006 Central Bldg., Wichita, Kansas**  
Character of Well (completed as Oil, Gas or Dry Hole) **dry hole**  
Date well completed **July 27, 1956** 19  
Application for plugging filed **July 27, 1956** 19  
Application for plugging approved **July 27, 1956** 19  
Plugging commenced **July 27, 1956** 19  
Plugging completed **July 27, 1956** 19

NORTH



Locate well correctly on above  
Section Plat

Reason for abandonment of well or producing formation  
**commercial quantities of oil not found**

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? **yes**

Name of Conservation Agent who supervised plugging of this well **Eldon Petty**

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 185'   |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

**Filled hole with heavy mud from 3735' to 185'**  
**Set wooden plug with fifteen sacks cement.**  
**Second plug at 40' and capped with 10 sacks cement.**

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor **K & E Drilling, Inc.**  
Address **1006 Central Bldg., Wichita, Kansas**

STATE OF **Kansas**, COUNTY OF **Sedgwick**, ss.  
**Dale Silcott** (employee of owner) or (~~owner or operator~~) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Dale Silcott*

(Address)

SUBSCRIBED AND SWORN to before me this **2nd** day of **August**, 19 **56**

My commission expires **June 25, 1960**

*Francis [Signature]* Notary Public.

COMMISSION  
8-7-1956  
AUG 7 1956

**PLUGGING**  
FILE SEC **21** T **12** R **18W**  
BOOK PAGE **85** LINE **32**

CONSERVATION DIVISION  
Wichita, Kansas

15-051-00806-00-00

OIL TRADING ASSOCIATES, INC. - K & E DRILLING, INC.  
Blender No. 1

SE SW NW 21-12S-18W  
Ellis County, Kansas

Commenced: June 18, 1956  
Completed: June 27, 1956

Total Depth: 3735\*

| <u>Casing</u>    | <u>Cement</u> |
|------------------|---------------|
| 185* 8 5/8"      | 140 sacks     |
| <u>FORMATION</u> | <u>DEPTH</u>  |
| Post rock        | 0 - 75        |
| Shale & shells   | 75 - 185      |
| Shale & shells   | 185 - 600     |
| Sand & shale     | 600 - 900     |
| Sand             | 900 - 1105    |
| Shale            | 1170 - 1435   |
| Anhydrite        | 1435 - 1495   |
| Shale & shells   | 1495 - 1930   |
| Shale & shells   | 1930 - 1980   |
| Lime & shale     | 1980 - 2115   |
| Lime & shale     | 2115 - 2310   |
| Lime & shale     | 2310 - 3208   |
| Lime             | 3208 - 3710   |
| Arb. Lime        | 3710 - 3714   |
| Lime             | 3714 - 3735   |

State of Kansas )  
                          ) ss.  
Sedgwick County )

I hereby certify that the above information is true and correct to the best of my knowledge.

*Ralph S. Smith*

Subscribed and sworn to before me this 2nd day of August, 1956.

My commission expires: June 25, 1960

*8-7-1956*  
*James H. Harker*  
Notary Public

PLUGGING  
FILE SEC 21 T 12 R 18W  
BOOK PAGE 85 LINE 32