STATE OF KANSAS STATE CORPORATION COMMISSION

Core All Information Completely
Made Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

/5-051-04007-00-00 WELL PLUCCING RECORD

211 No. Broadway Wichita, Kansas	Elli	5	~			10	
NORTH	Location as	TATEL CITA AN AND NAVE	OF tootogo	transaction of the second	~ F. 1/11/1	Rge. 18 (X) X	
	Lease Owne	r L.N. Care	y Drig. (o. & Mayf	ield-Smitl	h Drla Inc	
	Office Addison	Madde 928 Uni	n on Cento	r Bldg W	ichita 2 I	Well No Kansas	
	Chim.cler of	г wen (complated	l as Oil, Gas	or Dry Hole)	Dry no	ore	
	l Date well o	omnistod		No	uromahom 2	1	
2/	Application Application	for plugging filed	anna d	and in the state of the state o	**		
	Plugging cor	amenced	oved	Control Service Servic		1	
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		Plugging completed					
		ng well is abandon					
Locate well correctly on above	was permas	non optamed from	a the Consur	rast production Vation Division	or its agents	before plugging wa	
Name of Conservation Agent who			T13 - 5				
riodicing formation		Donal	- Date		Kansas	of Wall 3695	
Show depth and thickness of all wa	ater, oil and gas format	ions.	DULUI	III	Total Depth	of Well 3093	
OIL, CAS OR WATER RECO	ORDS					0.1000-	
FORMATION	CONTENT	FROM	To			CASING RECO	
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	Set #1 Plug @ 54 Set #2 Plug @ 24	0' W/20 Sks. 0' W/20 Sks.	. Cement	, through o			
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15-051-04607-00-00

MAYFIELD-SMITH DRILLING, INC. Union Center Bldg. Wichita, Kansas

11-19-1962

ONSERVATION DIVISION Wichita, Kansas

DRILLERS LOG

#1 Madden
SE NW SE Sec. 21-12S-18W
Ellis County, Kansas

Date Started:

October 26, 1962

Date Completed:

November 3, 1962

Casing:

Set 251' of 8 5/8" W/145 Sx.

TOP8

0 - 125	Rock & Clay		Elevation:	21.39	Kelly Bushing
125 - 560	Blue Shale				
560 - 620	Sand	***	Anhydrite		1420
620 - 690	Shale		Topeka		3123
690 - 770	Blue & Grey Shale		Heebner		3 367
770 - 820	Shale		Toronto		3387
820 - 1100	San d		Lansing		3412
1100 - 1420	Red Bed		Arbuckle		3681
1420 - 1445	Anhydrite		Total Dept	h	3695
1445 - 1481	Lime & Shale	. •	_		•
1481 - 1740	Shale & Shells				
1740 - 3171	Shale & Lime				
3171 - 3622	Lime				
3 622 - 3695	Lime & Shale				

AFFIDAVIT

State of Kansas))) SS County of Sedgwick)

I, Charles R. Mayfield, do hereby certify that the above and foregoing is a true and correct Log of the #1 Madden, located in the SE NW SE of Section 21, Township 12 South, Range 18 West, Ellis County, Kansas, as reflected by the Daily Drilling Reports of Mayfield-Smith Drilling, Inc.

Charles R. Mayfield

State of Kansas

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County of Sedgwick

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 12th day of November, 1962.

Notary Public

My Commission Expires: 10-26-65