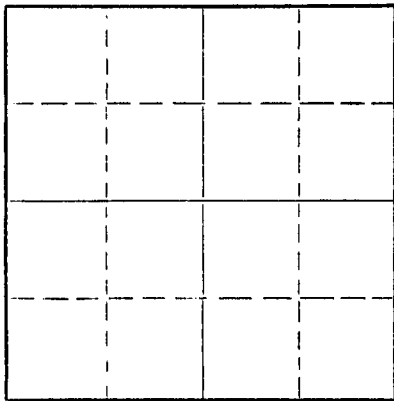


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

15-051-00232-00-00  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Ellis County, Sec. 21 Twp. 12 Rge. 18 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines NE NE SE  
Lease Owner Trans Era Petroleum, Inc.  
Lease Name Madden Well No. 1  
Office Address Russell, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed 3/6/53 19  
Application for plugging filed 3/4/53 19  
Application for plugging approved 3/4/53 19  
Plugging commenced 3/5/53 19  
Plugging completed 3/5/53 19  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3740 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	190'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGING RECORD

Fill hole with heavy mud to 180', set plug, cemented with 15 sacks of cement.  
Filled hole with mud to 40', set plug with 1/2 sack of hulls and 10 sacks of cement. Tied top plug to surface pipe.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
Herbert R. Michaelis, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H.R. Michaelis*  
Russell, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of March, 19 53

My commission expires 1-30-57.

*Walter Cooper*  
STATE CORPORATION COMMISSION Notary Public.

24-2675-5 2-52-20M  
**PLUGGING**  
FILE SEC 21 T 12 R 18W  
BOOK PAGE 83 LINE 27

MAR 14 1953  
3-14-1953  
CONSERVATION DIVISION  
Wichita, Kansas

15-051-00232-00-00

Trans Era Petroleum, Inc.  
Madden #1

NE NE SE 21-12-18  
Ellis County, Kansas

Total Depth: 3740'  
Comm. 2/17/53  
Comp. 3/6/53

Casing  
8 5/8" Set @ 190'

Cement  
135 sacks

Formation	Depth
Post rock	191
Shale-sand	570
Sand-shale-shells	1095
Shale-red bed	1415
Anhydrite	1444
Red bed-shale	1975
Shale-lime	3490
Lime	3670
Conglomerate	3690
Conglomerate-shale	3734
Arbuckle	3740'

STATE OF KANSAS )  
                          ) ss  
RUSSELL COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

-----  
*Cora Betz*  
-----

Subscribed and sworn to before me this 12th day of March, 1953.

-----  
*Magie Cooper*  
-----  
Notary Public

My commission expires: 1-30-57.

**PLUGGING**  
FILE EC 21 T 12 R 18W  
BOOK - AGE 23 LINE 27



RECEIVED  
NOTARY COMMISSION  
3-14-1953  
OIL & GAS DIVISION  
Wichita, Kansas