

15-163-03328-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

WELL PLUGGING RECORD

NORTH

Locate well correctly on above Section Plat

Rooks County. Sec. 13 Twp. 10 Rge. 20 (E) (W)
 Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE SE NW
 Lease Owner Petroleum, Inc.
 Lease Name Sutor Well No. 3
 Office Address 100 Derby Building, Wichita, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
 Date well completed JUNE 9, 1950
 Application for plugging filed AUG. 4, 1950
 Application for plugging approved JULY 18, 1950
 Plugging commenced JULY 6, 1950
 Plugging completed JULY 11, 1950
 Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Elson Petty
 Producing formation Depth to top Bottom Total Depth of Well 3793 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	313	None
				5 1/2"	3793	3100

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Dumped 5 sacks at bottom of hole. Shot pipe off at 3100'. Pulled pipe and mudded hole to 300'. Set rock bridge at 300', and dumped 15 sacks of cement. Finished mudding hole and put 8 sacks of cement at top of surface.

RECEIVED
 Conservation Div.
 8-5-50
 AUG 5 - 1950

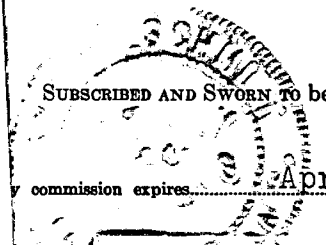
(If additional description is necessary, use BACK of this sheet)
 Correspondence regarding this well should be addressed to Petroleum, Inc.
 Address 100 Derby Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
 Eric H. Jager (employee of owner) or (owner) of the above-described well,
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Eric H. Jager
 Executive Vice-President
 100 Derby Building, Wichita, Kansas
 (Address)

SUBSCRIBED AND SWORN to before me this 4 day of August, 1950

Ann Uhlschmidt
 Notary Public.



PLUGGING
 FILE SEC 13 T 10 R 20
 BOOK PAGE 17 LINE 5

Company: Petroleum, Inc.
Contractor: Glenn R. Nye Drilling Company
Commenced: May 25, 1950
Completed: June 9, 1950

Farm: Sutor No. 3
Location: NE SE NW 13-10-20 W
Rooks County, Kansas
Casing Records: 8 5/8" set at 313'
5 1/2" set at 3793'

Oil

(Figures below indicate bottoms)

sand	74	
sand, gravel & shells	300	
shale & shells	313	
blue shale	420	
sandy shale	730	
sand & shale streaks	920	
blue shale	1050	
shale & sand	1115	
sand	1330	
shale, shells & red bed	1610	
shale & red bed	1652	
anhydrite	1687	
shale & shells	1699	
shale & shells	1750	
shale & shells	1965	
shale & shells	2065	
salt	2170	
shale & lime streaks	2220	
shale & lime streaks	2235	
lime & shale	2325	
lime & shale	2415	
lime	2445	
shale & lime	2530	
lime & shale	2565	
lime & shale	2660	
lime & shale	2770	
shale & lime	2895	
shale & lime	3020	
shale & lime	3135	
shale & lime	3215	
shale & lime	3305	
shale & lime	3353	
lime & shale	3385	
lime & shale	3440	
lime & shale	3480	
lime	3540	Top K.C. Lansing 3482
lime	3570	Top Conglomerate 3756
lime	3620	Top Simpson 3781
lime	3675	Top ARB. lime 3789
lime	3705	
lime	3755	
lime	3756	
conglomerate	3793	T. D.

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

Glenn R. Nye Drilling Company

by *Glenn R. Nye*

State of Kansas }
Ellis County } SS

Subscribed and sworn to before me, a Notary Public, in and for said County and State this 19 day of June, 1950.

John L. ...
Notary Public

My Commission Expires, May 9, 1953

PLUGGING
FILE SEC 13 T 10 R 20 W
BOOK PAGE 17 LINE 5