Orig - State Corp. Comm.

Copy - B. A. Conner - 357 FPB

Copy - Mary Crump - Okla. CitySTATE OF KANSAS

Copy - Well File

STATE CORPORATION COMMISSION

200 Colorado Derby Bldg.

Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

Give All Information Co Make Required Affidavit		, FLUGGIN	3 RECORI			· · · · · · · · · · · · · · · · · · ·	
The required refleave		s in quar		SEC. 1 footage in SE/4	from lines:	OS RGE 20 xE/W	
,	Lease Owne						
	Lease Name					1 No. 4910 10 AP	
	1				d, Kansas 67		
						Hole): Disposal	
	Applicatio	Date Well Completed May 9, 1951 Application for plugging filed September 16, 1982					
	Plugging c	ommenced			October 5	5, 1982	
	Plugging c	ompleted_			October 1	1, 1982	
	Reason for	abandonn	ent of	well or pr	oducing for	mation	
Locate Well correctly on above		Nould not	take v	ater *			
Section Platt.	Was permis	sion obta	ined fr	om the Cor	nservation Di	ivision or it's	
	Agent's be						
Name of Conservation Age	nt who superv	ise d plug	ging of	this well	Dennis	Hamel .	
Producing formation Ced							
Show depth and thickness	of all water	, oil and	gas fo	rmations.	P	BTD 1301'	
OIL, GAS OR WATER RECORD	S	•			•	Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
Surface Production	Water	0'	235	8 5/8	235'	-0-	
FIGURETION	Oil & Wtr	0'	3862	5½11	3862	-0-	
or other plugs were used to feet for ea 14 jts and 1 piece 2 38 BW @ 1 BPM @ 450 Pozmix w/6% gel Ma Cut off 8 5/8" & 5½" plate. Well P&A 10	ch plug set. 7/8" OD Tubi PSI. On 10-8- x press 550 P csg 4' below	On ng.(442. 82 conn 1 ST. @ 3 Bl	10-5-8 37') Hallibu PM TST	2 MIRU well Conn. tar rton to 5	ll service unk truck to	nit and pulled 5½" csg and pmpd d 25 sx 50-50	
		-			· ·		
						r	
(If additions	description	ia maga	2027	DACY of			
(If additiona Name of Plugging Contrac	torH	alliburto	on Serv	ices	this sheet)		
	G	reat Bend	l, Kans	as 67530			
C D Dohmon	COUNTY OF	Bartor (employe	a e of o	_,ss.	owner or one	rator) of the	
above-described well, be:	ing first duly	sworn or	n oath.	savs: Tha	at I have kno	owledge of the	
filed and that the same a	acters herein	contained	and th	ne log of 1	the above-de	scribed well as	
100			(Signa	iture)		Arer Area Mgr.	
NUMBER	_				(Addres	Bend, Kansas 67530 ss)	
SUBSCRIBED AND SW	ORN TO before	me this _	11th/	day of	October	, 19 ₈₂	
May 20 00 William		*	4	Alma	AL STOR	EIVED	
My Commission expires:	February 15	. 1984	Ve	lma L. Mog		ary Public.	
			_	•	10-13	3 1982 - 73	
	•				CONSERVATI Wichita	-82 ION DIVISION Kansas	